INVENTORY OF THE CHURCH ARCHIVES OF MICHIGAN

EVANGELICAL CHURCH MICHIGAN CONFERENCE

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INVENTORY OF THE CHURCH ARCHIVES OF MICHIGAN

EVANGELICAL CHURCH MICHIGAN CONFERENCE

Historical records survey. Michigan

Prepared by

The Michigan Historical Records Survey Project
Division of Community Service Programs
Work Projects Administration

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Sponsor - Michigan State Administrative Board Co-sponsor - Michigan Historical Collections This historical inventory of the Evangelical Church in Michigan, compiled by the Michigan Historical Records Survey, should prove of immense value to all persons seeking information concerning our churches. Great care has been taken by the staff of this agency that the information gathered should be accurate and trustworthy. Insofar as it has been possible, information secured directly from the various churches has been checked against the official records of the Michigan Conference.

It has been my pleasure to cooperate with members of the editorial staff, supplying information not available from other sources. As a representative of the Evangelical Church, I express the hope that our ministry and laity will find the inventory an available source of information concerning our denomination.

My personal thanks is hereby expressed to those responsible for the compilation of this important work.

William H. Watson

Superintendent of the Detroit District Michigan Conference, Evangelical Church

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The Inventory of the Church Archives of Michigan: Evangelical Church, Michigan Conference, is one of a Nation-wide series of inventories of ecclesiastical archives being compiled by the Historical Records Survey. The inventory has been undertaken as a service to the clergy and officers of religious bodies, to students of social and religious history, and also to the laity interested in the growth and development of religious bodies in this country.

This inventory of the archives of the Evangelical Church, Michigan Conference, is a compilation establishing the identity and location of the organizations and churches within the boundaries of the Michigan Conference. In determining the identity of the churches and other organizations we have accepted the status and affiliations claimed by responsible officials in charge. The framework of presentation is that of the United States Census of Religious Bodies; to this we have added local history of sufficient importance to warrant inclusion in this study.

Acknowledgment of our appreciation is made to the clergy, officials and laymen who have given us their cooperation and assistance, but for lack of space we are unable to mention them herein. We do, however, feel that special mention is due Reverend William H. Watson, Superintendent of the Detroit District, Michigan Conference of the Evangelical Church, who has extensively cooperated in the compilation of this study.

Collection of data in the field was accomplished by project field workers of the Michigan Historical Records Survey, and was collated by Frances Christopher, Isabell Hodgins, Ella G. Lyle, Mae G. Martindale, Minnie R. Rosen, Ida M. Sinclair, social scientists; final editing was done by Adolph Maurice and Thomas Wade, project editors. Supervision of this study was under the direction of Basil Ayres, Unit Project Supervisor.

This inventory has been approved by the Washington Office of Historical Records Survey Projects. We have profited by the criticism and advice of Donald A. Thompson, Assistant Archivist.

STUART PORTNER State Project Supervisor Michigan Historical Records Survey

March 14, 1941

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HISTORICAL INTRODUCTION

The Michigan conference of the Evangelical church comprises territory including the state of Michigan, that portion of Ohio north of the Maumee River, not including the city of Toledo, and Steuben and La Grange Counties in the state of Indiana.

Early History

The Evangelical church originated during the religious awakening in the United States at the close of the eighteenth century. The first adherents to this doctrine were German Protestants, who had recently migrated to this country. Their efforts, under the spiritual leadership of Jacob Albright, resulted in the establishment of "Classes" in eastern Pennsylvania in 1800. Sixteen years later the Evangelical association was established. This church developed into an influential denomination, having its conferences in the United States, Canada, Europe and Asia. 2

Jacob Albright, the outstanding figure in the early history of the Evangelical church, was born of German parents in Pottstown, Montgomery County, Pennslyvania, on May 1, 1759, where he eventually became a brick and tile maker. Although he was baptized and confirmed in the Lutheran communion, Albright was later converted under the influence of a Reformed minister. After his conversion he united with the Methodist Episcopal church, whose doctrine, mode of worship, and spiritual life, appealed to him. He soon became an exhorter and later a local preacher. In 1796, at the age of 37, he went forth to preach the gospel in German to the large German populace who lived in eastern Pennsylvania. Albright soon became known as the "Flaming Evangelist," preaching in private homes, in market places, barns, meadows, and whenever an opportunity offered, in churches. In the course of his work he endured the usual religious persecutions of the pioneer preacher.³

In 1800 Albright organized his first "Classes" in such separated communities as Coalbrookdale, Berks County, called "Lieser's Class"; Quakertown, Bucks County, called "Walter's Class"; and one called "Philip's Class" in Northampton County, all in Pennsylvania. This was the beginning of the organization which, in later years, developed into the Evangelical church. Albright was consecrated as Minister of the Gospel in 1803 and as the first bishop at the conference of the newly formed denomination in 1807. He died on May 18, 1808.

The first move toward organization of the new denomination was the convocation of the council which was held on November 3, 1803. The council consisted of 17 members who recognized Reverend Mr. Albright as

^{1.} Samuel P. Spreng, History of the Evangelical Church, pp. 6, 7.

^{2.} B.B. Tyler, American Church History, p. 410.

^{3.} Spreng, op. cit., pp. 8-12.

^{4.} Ibid., p. 14.



"a genuine Evangelical preacher," and consecrated him as a minister of the gospel. This council declared the Holy Scriptures of the Old and New Testaments to be their "Rule of the Faith and Practice." The council also decided on a written certificate of its confidence in Albright as a "Confessor of Christ in the universal Christian Church." The certificate was signed by all present, designating themselves as "Elders."1

The second central gathering took place in November 1807 when the original conference was held at Muehlbach (now Kleinfeltersville), Pennsylvania. The conference consisted of 28 itinerant ministers, local preachers, class leaders and exhorters. At this session the name "The Newly Formed Methodist Conference" was adopted for the denomination. After electing Reverend Albright as bishop with plenary powers, he was appointed to compile a "Book of Discipline." In this connection the Elders agreed to adopt the Episcopal form of church government. 2 In 1809 a second conference was held in Berks County: the main object of this session was the adoption of the Discipline which was prepared by Bishop Albright and after his death, completed by George Miller. Two years later "business rules were adopted, and the government by majorities was put into practice."3 The first general conference, at its meeting on October 14, 1816, adopted the name "The Evangelical Association," which was the official name of the denomination until October 1922, when the denomination was reorganized under the present name of "Evangelical Church."4

At a general conference in 1830 John Seybert and Thomas Buck suggested a revision and abbreviation of the articles of faith so as to eliminate, to some extent, the controversial element that characterized the original form of canon law. The suggestion was accepted by the conference. There was also much discussion concerning the subject of the episcopacy, as the church had not yet elected anyone to this office since the death of Bishop Albright. But this matter was not settled before 1839 when Reverend Seybert was elected to the office.⁵ During this period missinoary activity was undertaken on an extensive scale. In 1838 the Association organized the first missionary society to make "arrangements and provide means for the promotion and extension of the Kingdom of God, by missionaries."6

In 1839, at the general conference held on March 25 at Millheim, Pennsylvania, a rule "prohibiting the use of spirituous liquors as a beverage on the part of our members" was adopted. At this conference the powers of the episcopacy were curbed, and a series of measures was adopted which gave the organization its present form.

^{1.} Spreng, op. cit., p. 17.

^{2.} Ibid., pp. 19, 20.

Ibid., pp. 28-33. 3.

^{4.} M. Phelan, com., New Handbook of All Denominations, p. 109.

^{5.} Spreng, op. cit., p. 37.

^{6.} Ibid., pp. 41, 42.

Spreng, op. cit., pp. 43, 44. 7.



United Evangelical Church

In 1891 a division occured, resulting in the organization of the United Evangelical church, which drew from the original denomination a large number of ministers and members.

Both denominations continued their separate ecclesiastical existence for more than 20 years. The general conferences of the Eavingelical association of 1907 and that of the United Evangelical church in 1910 took definite steps toward a reunion by the appointment of commissions to bring about church federation. These commissions, after a series of meetings, agreed upon a partial basis of union in 1918 which was ratified by the general conference of the United Eavingelical church in 1918 and by the general conference of the Evangelical association in 1919.

Commissions from both churches met in joint session in 1921 and completed the basis of union. The plan was submitted to the annual conferences of the denominations, receiving the required constitutional majority in both churches. At a special session of the general conference of the Evangelical association, and at a regular session of the general conference of the United Evangelical church, meeting simultaneously during the month of October 1922, the adoption of the Discipline and the Basis of Union was consummated. On October 14, 1922, the two churches were united under the name of the Evangelical church.

Doctrine

In doctrine the Evangelical church is Arminian, and its articles of faith correspond very closely to those of the Methodist Episcopal church. They emphasize the divinity as well as the perfect humanity of the Son of God and the true divinity of the Holy Ghost, and hold that the canonical scriptures of the Old and New Testaments reveal the will of God so far as is expedient for salvation. Christian perfection is defined as "a state of grace in which we are so firmly rooted in God that we have instant victory over every temptation the moment it is presented."

Western Development

The period from 1816 to 1840 was one of westward expansion for the Evangelical church. Work was undertaken in Ohio and Illinois, and efforts were then extended to Michigan. On May 27, 1827, the Western Conference was established. The first sessions of the new conference were held in the home of Henry Rauch, in Wayne County, Ohio.

At the fiftieth anniversary of the church in 1850 the English, in addition to the German language, was introduced into the services of the church. Four years later the church had grown to such an extent that two

U.S. Bureau of the Census, <u>Census of Religious Bodies</u>, <u>1936</u>, <u>Evangelical Church</u>, p. 9.

^{2.} Ibid.



new conferences, the Pittsburgh and Indiana, were created and in 1864 the Michigan Conference was established. At that time the membership numbered 47,674. There were 42 ministers in the service of the church, 632 churches, 584 Sunday Schools, and 26,000 scholars.

The development of Michigan as a State had its peculiarities. Due to its unsettled political situation and to the harrasing tactics adopted by various Indian tribes, and also to climatic conditions, the population increased but slightly, until the admittance of the territory as a State in 1837. But beginning with that period the population increased considerably. According to the census of 1840 it had reached the amount of 212,267, an increase of 180,628 in 10 years. This increase was mainly due to the flow of immigration from the eastern states as well as from Canada and European counties. 2

Among the immigrants who came from the eastern states were many persons from Pennsylvania who were members of the Evangelical association. In 1838 Reverend Solomon Altimos, who was licensed to preach by the East Pennsylvania Conference in 1833, arrived and settled in Ash Township, Monroe County. He organized an Evangelical congregation at Port Creek the same year and was the first Evangelical minister to preach in Michigan. According to records available, he conducted services at a location near Carleton, Monroe County, in 1838. As a result of his labors, the first Evangelical congregation in Michigan, the Port Creek Evangelical Church, was organized in 1839. Services were conducted from 1839 to 1871 in a schoolhouse, after which the first church building, a frame structure, was erected. The present church building was constructed and dedicated in 1893.

At the sixth session of the Ohio Conference in 1845 it was decided to found two missions, one in the Maumee Valley, a section of which later became part of Michigan, and one near Ann Arbor. Brother Daniel Kern was stationed on the Maumee and Brother George Kaag at the Ann Arbor mission, the latter being the first regularly appointed preacher of the Evangelical association in Michigan. He preached in Lenawee, Monroe, and Washtenaw Counties. He also made several missionary trips to locations in Jackson, Calhoun, and St. Joseph Counties, which finally comprised his circuit.⁴

During one of his travels through the State Bishop John Seybert, the second Evangelical bishop, came to Niles and the surrounding country. He immediately recognized the territory as an excellent community for expansion among his followers. On his return to Pennsylvania he told of the "extraordinary good land" he had observed in Michigan. These reports induced the brothers Jacob, John, David, and George Rauch to

^{1.} Spreng, op. cit., pp. 54, 59.

Michigan Conference, Proceedings, Thirty-fourth Annual Session, 1898,
 p. 86.

^{3.} See entry 3.

^{4.} Michigan Conference, Journal, Seventy-fifth Annual Session, 1939, p. 4.



come to Michigan where they settled in Berrien County, in the summer of 1849. Bishop Seybert followed them the same summer and organized a class of worship. At that time he requested Brother J.J. Escher, who was serving as a preacher in charge of the Elkhart circuit in the State of Indiana, to serve Portage Prairie in cooperation with his colleague, Brother Wolf. By 1851 the Elkhart circuit covered a territory extending from Berrien County to Wabash, Kosciusko County, Indiana, on the south and Fort Wayne on the east, embracing 24 appointments. 1

In 1845 the second Evangelical church, the Freedom Church, was organized in Freedom Township, Washtenaw County. This church was the first one to be dedicated in Michigan by Bishop Seybert. For reasons unknown the church became defunct in later years. From 1845 to 1850 two other churches, one in Park, St. Joseph County, the other in Portage Prairie, Berrien County, were organized.²

In 1852 Ann Arbor became a circuit under the name of Adrian circuit, and one year later Adrian and St. Joseph were united as the Michigan Circuit. In 1855 the circuit was again divided and the two units assumed their former names. In 1856 Detroit became a mission. At the general conference, held in Buffalo, New York, in 1863, it was resolved that Michigan should be organized as a conference which was to be divided into two presiding-elder districts as follows: Fulton, Adrian, Ann Arbor, Detroit, Dearborn, and St. Clair, to constitute the Detroit district, and St. Joseph, Berrien, Kalamazoo, Ionia, Owosso, and Genesee, the St. Joseph district. The Michigan Conference was organized in 1864 in Carey, Ohio.

The first session of the Michigan Conference was held in 1865 in the Beagle Church near Blissfield, Lenawee County. At that conference session there were reported 14 itinerant ministers, 16 local ministers, 16 churches, 4 parsonages, and 1,414 members. This included the first church to be organized in Detroit, the First Evangelical Church, which became defunct through merger with the Mack Avenue Church in 1918.

In 1919 a "Victory Campaign" was inaugurated which added considerable enthusiasm to the church work. This campaign was followed by the "Forward Movement" a year later and continued until 1925. As a result of the spiritual impetus growing out of this movement, an unprecedented number of young men offered themselves for the ministry. During the three years, 1921-23, the conference licensed a total of 44 clergymen for the ministry. The property of the ministry.

^{1.} Michigan Conference, Proceedings, p. 90.

^{2.} See entries 4. 5.

^{3.} Michigan Conference, Proceedings, pp. 92-95.

^{4.} Ibid., p. 100.

^{5.} Michigan Conference, Journal, 1939, p. 4.

^{6.} See entry 7.

^{7.} William H. Watson, History of the Michigan Conference of the Evangalical Church, typescript, passim.



At the 1923 session, after the merger of the Evangelical and United Evangelical denominations, the Michigan Conference had 11,593 members, 142 ministers (both local and itinerant), 147 organized congregations, including 142 church buildings, and 146 Sunday Schools with an enrollment of 23,143 students.

According to the report of the Seventy-sixth Annual Session, 1940, the church membership had increased to 13,864, while the number of organized congregations had decreased to 128 with 126 church buildings, and 139 ministers. It also reported 127 Sunday Schools with a total enrollment of 19,043.

In 1940 the church maintained the following educational institutions: Albright College, Reading, Pennsylvania; North Central College, Naperville, Illinois; Western Union College, Le Mars Island, Iowa; Evangelical School of Theology, Reading, Pennsylvania; Evangelical Theological Seminary, Naperville, Illinois.

The Church also maintained at Harrisburg, Pennsylvania, the <u>Evangelical Messenger</u>, a weekly magazine; the <u>Evangelical Crusader</u>, a popular weekly magazine for young people and adults; and <u>Der Christliche Botschafter</u>, a German organ. The latter, founded in 1836, is said to be the oldest German religious paper in the United States. 4

^{1.} Michigan Conference, <u>Journal</u>, 1923, <u>passim</u>.

^{2.} Ibid., 1940, passim.

^{3.} The Year Book of the Evangelical Church, 1941, pp. 54, 65-66.

^{4.} Religious Bodies, 1936, The Evangelical Church, p. 9.



ORGANIZATIONS

 GENERAL CONFERENCE, 1807--, Third and Reily Sts., Harrisburg, Pa.

Organized in Lebanon County, Pennsylvania, 1807. First General Conference, Buffalo Valley, Union County, Pennsylvania, 1816, when name Evangelical Association was adopted. Church divided into two units, 1891, the Evangelical Association, and the United Evangelical Church. The Michigan Conference remained as one of the original parent groups. The General Conference of the Evangelical Association, and General Conference of United Evangelical Church, appointed Commissions for uniting the two organizations. Partial union ratified by General Conference of the United Evangelical Church 1918, and by General Conference of the Evangelical Association, 1919. Full reunion ratified by both conferences 1922, and name of Evangelical Church was adopted. Bishops are elected quadrennially at General Conferences, but are not ordained or consecrated as such. They preside at annual conferences and are general overseers of the work of the church. Departments: Board of Bishops; Church boards; Executive Committees; Women's Missionary Societies; Board of Church Extension; Board of Publications; Board of Christian Education; Board of Sunday Schools; Board of Trustees; Board of Social Action; Administrative Councils and Commissions; Women's Auxiliaries. Executive Officers: Bishops, Eastern Area, Rt. Rev. John S. Stamm, Third and Reily Sts., Harrisburg, Pennsylvania; Central Area, Rt. Rev. George E. Epp, 104 S. Ellsworth St., Naperville, Illinois; Northwestern Ares, Rt. Rev. Elmer W. Praetorius, 1536 Portland Avenue, St. Paul, Minnesota; Southwestern Area, Rt. Rev. Charles H. Stauffacher, Kansas City, Missouri; Secretaries; Secretary of General Conference, Rev. I.F. Bergstresser, 219 N. St. Cloud St., Allentown, Pennsylvania; General Statistical Secretary, Rev. J.R. Dallas, 2828 W. 14th St., Cleveland, Ohio; Transportation Secretary, Rev. H.H. Thoren, 3800 N. Lowell Avenue, Chicago, Illinois. Records not inventoried by this survey.

MICHIGAN CONFERENCE, 1864--, Official headquarters, Third and Reily Sts., Harrisburg, Pennsylvania.

Organized at Carey, Ohio, 1864. A coordinating body of officers of local congregations that meet quarterly for spiritual guidance; an annual meeting, consisting of the ministers and a limited number of laymen, presided over by the bishop of the central area. The annual meeting appoints pastors, elects district superintendents whose terms are four years. The Board of Bishops decides all questions of canon-law in the interval between General Conferences. First Michigan Conference held at Blissfield, Lenawee County, Michigan, 1865. Executive Officers: President, Rt. Rev. Dr. George Edward Epp, 104 S. Ellsworth St., Naperville, Illinois; Secretary, Frederick W. Kirn, 1217 W. Second St., Flint, Michigan; Assistant Secretaries, Stanley P. Kirn, Cass City, Michigan; Otto G. Knechtel, 157 E. 9 Mile Rd., Ferndale, Michigan; George A. Spitler, 207 W. 3rd St., Monroe, Michigan; Warren P. Peck,



Organizations (2a)

410 McCarthy St., Howell, Michigan; Donald R. Kring, St. Joseph, R.D. 2, Michigan. District superintendents: William H. Watson, 1975 Leslie Avenue, Detroit, Michigan; Edgar S. Faust, 1324 Lane Blvd., Kalamazoo, Michigan; William Koteskey, 511 N. Monroe, Bay City, Michigan; Director of Christian Education, Corwin B. Westfall, 930 S. Jackson St., Jackson, Michigan; Financial Secretary, Clyde C. Gibson, 12011 Corbett St., Detroit. Administrative Council: President, William H. Watson, 1975 Leslie Avenue, Detroit; Vice-president, Edgar S. Faust, 1324 Lane Blvd., Kalamazoo, Michigan; Secretary, Frederick W. Kirn, 1217 W. Second St., Flint, Michigan; Treasurer, Clyde C. Gibson, 12011 Corbett St., Detroit. Additional Members of the Council: George E. Epp, 104 S. Ellsworth St., Naperville, Illinois; William Koteskey, 511 N. Monroe St., Bay City, Michigan; Corwin B. Westfall, 930 Jackson St., Jackson, Michigan; Garfield H. Kellerman, 133 Riverview Ave., Monroe, Michigan; John W. Hill, 340 Meachem St., Battle Creek, Michigan; Daniel F. Binder, 22183 Park Ave., Dearborn, Michigan; Mrs. Daniel F. Binder, 22183 Park Ave., Dearborn, Michigan; Roger Stressman, 1810 W. Michigan Ave., Saginaw, Michigan; Adolph Haist, Saginaw, Michigan; Raymond R. Brown, 109 E. Elm St., Lansing, Michigan; George A. Reamer, Flint, Michigan; Roy E. Gustafson, 605 W. Saratoga, Ferndale, Michigan; Ernest E. Ludwig, 620 Clinton St., Kalamazoo, Michigan. Michigan Conference Proceedings. 1865-1907 (in manuscript, 1865-90, in German, 1891-1907 in English), 4 vols., in custody of Rev. W.H. Watson, 1975 Leslie, Detroit; Journals, 1884--, 10 vols.

> a. WOMEN'S AUXILIARY TO THE MICHIGAN CONFERENCE. Office of the President, Mrs. Daniel F. Binder, 22183 Park Ave., Dearborn, Michigan.

Organized August 9, 1902. A body to coordinate women's activities of the Michigan Conference. Officers: President, Mrs. Daniel F. Binder, 22183 Park Ave., Dearborn, Michigan; Vice President, Mrs. Leroy F. Chamberlin, Caledonia, R.D. Michigan; Secretary, Mrs. Lloyd Stewart, 920 W. Hamilton Avenue, Flint, Michigan; Treasurer, Mrs. R.J. Nichols, Owosso, Michigan. Records: (write to Mrs. Lloyd Stewart, Flint, Michigan).



CHURCHES

3. PORT CREEK EVANGELICAL CHURCH, 1839--, Port Creek Rd., Carleton, Monroe County.

Organized 1839. From 1839 to 1871 services held in school-house. First church building erected 1871, frame structure. Present building dedicated 1893; frame structure. First settled clergyman, Rev. H. Spitler, 1838-42. Present clergyman, Rev. Melvin F. Lempke, Carleton, also pastor of Carleton Evangelical Church, Carleton (see entry 57).

Session minutes, 1893--, 1 vol. Records in custody of pastor. No other records found.

4. CENTER PARK EVANGELICAL CHURCH, 1849--, Park, St. Joseph County.

Organized 1849. From 1849 to 1858 services were held in private homes. First church building erected 1858, frame structure. Present building, dedicated 1869, brick structure. First settled clergyman, Rev. George Doll, 1848-50. Present clergyman, Rev. Lawrence E. Manore, R.R. 2, Three Rivers, also pastor of West Mendon Evangelical Church, Mendon Park (see entry 33).

Session minutes, 1849--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1849--, 2 vols. Financial records, 1849--, 1 vol. Records in custody of pastor.

5. ZION EVANGELICAL CHURCH OF PORTAGE PRAIRIE, 1850--, Niles R.R. #4, Berrien County.

Organized 1850. From 1850 to 1854 services held in private homes. First church building, Bertrand Township, erected 1854, brick structure. Present building dedicated 1887; remodeled 1920, 1940, brick structure in Gothic style. First settled clergyman, Rev. John J. Esher, 1850-52. Present clergyman, Rev. Carl H. Trueschel, R.R. #4, Niles. Session minutes (including registers of baptisms, con-

Session minutes (including registers of baptisms, confirmations, marriages, members, and deaths), 1884--, 2 vols. Financial records 1884--, 3 vols. Sunday School records, 1884--, 5 vols. Records in custody of pastor. No other records found.

6. ZION EVANGELICAL CHURCH, 1853, Bainbridge and N. Branch Sts., Bainbridge Twp., Berrien County.

Organized 1853. Services first held in private homes. First and present church building dedicated 1859; remodeled 1886, brick structure. First settled clergyman, Rev. M. Eckhart, 1853-55. Present clergyman, Rev. Gustave Raduchel, Bainbridge and North Branch Streets, Bainbridge Township.

Session minutes, 1861--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1855--, card index.



Churches (7-10)

Financial records, 1858--, 1 vol. Sunday School records, 1855--, 1 file box. Records in custody of pastor.

7. FIRST EVANGELICAL CHURCH (defunct through merger), 1855-1918, Madison and Dubois Sts., Detroit.

Organized 1855. Merged with Mack Avenue Evangelical Church 1918 (see entry 98). From 1855 services held in City Hall. First church building Hastings and Montcalm Streets, erected 1858, frame structure. Second building dedicated 1884; remodeled 1908, frame structure. First settled clergyman, Rev. Benjamin Keller, 1855-57. Last clergyman, Rev. C.F. Griese, 1916-18.

Session minutes, 1856-1918, 1 vol. Register (baptisms, marriages, members, and deaths), 1856-1918, 3 vols. Financial records, 1856-1918, 4 vols. Records in custody of Rev. William Koteskey, pastor of Mack Avenue Evangelical Church, Mack and Van Dyke Avenues, Detroit.

8. OWOSSO EVANGELICAL CHURCH, 1855--, 112 E. Williams St., Owosso, Shiawassee County.

Organized 1855. Services first held in rented hall. First church building erected 1855, frame structure. Present building dedicated 1905; brick structure. First settled clergyman, Rev. Christian Roehm, (tenure unknown). Present clergyman, Rev. Edward F. Bailey, 112 East Williams Street, Owosso.

Session minutes, 1887--., 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1887--, 3 vols. Financial records, 1926--, 10 vols. Sunday School records, 1926--, 10 vols. Records in custody of pastor.

9. COHOCTAH EVANGELICAL CHURCH, 1858--, Cohoctah Twp., Livingston County.

Organized 1858. From 1858 to 1898 services held in private homes and in a schoolhouse. First and present church building dedicated 1898; frame structure. First settled clergyman, Christian Roehm, 1858-59. Present clergyman, Rev. William S. Nelson, Fowlerville.

Session minutes (including register of baptisms, marriages, members, and deaths, also financial records), 1887--, 3 vols., in custody of pastor. No other records found.

10. ZION EVANGELICAL CHURCH, 1858--, Ionia, Ionia County.

Organized 1858. From 1858 to 1866 services held in private homes. First church building erected 1866, frame structure. Present building dedicated 1884; brick structure in Gothic style. First settled clergyman, Rev. Jacob Trometer, 1862-64. Present clergyman, Rev. Arthur C. Devries, 518 W. Main Street, Ionia.

Session minutes, 1858--, 2 vols. Register (baptisms), 1858--, 1 vol. Financial records 1884--, 5 vols. Records in custody of pastor.



Churches (11-14)

11. FIRST EVANGELICAL CHURCH, 1859--, Mason and Monroe Sts., Dearborn, Wayne County.

Organized 1859. First church building erected 1860, frame structure. Second building erected 1871, frame structure. Present building dedicated 1921; brick structure in Gothic style. First settled clergyman, Rev. John P. Schnatze, 1860-62. Present clergyman, Rev. Daniel F. Binder.

Session minutes, 1875--, 1 vol. Register (baptisms, 1875--; marriages, 1879--; deaths, 1859--), 1 vol. Financial records, 1906--, 1 vol. Records in custody of pastor.

12. GRACE EVANGELICAL CHURCH, 1860--, Niles Rd., R.R. Berrien Springs, Berrien County.

Organized 1860. From 1860 to 1888 services were held in private homes. First and present church building dedicated 1888; remodeled 1925, frame structure. First settled clergyman, Rev. Christian Ude, 1859-60. Present clergyman, Rev. Donald R. Kring, R.F.D. #2, St. Joseph, also pastor of Scottdale Evangelical Church, St. Joseph (see entry 14).

Session minutes, financial records, and Sunday School records, 1860--, preserved only in Annual Conference Journals, Register (baptisms, confirmations, marriages, members, and deaths), 1896--, 2 vols., in custody of pastor.

13. NEW HAVEN EVANGELICAL CHURCH, 1860--, Eight Miles North of Owosso; P.O. Owosso, Shiawassee County.

Organized 1860. From 1860 to 1875 services held in private homes and a schoolhouse. First and present church building dedicated 1875; frame structure. First settled clergyman, Rev. Christian Roehm, 1860-61. Present clergyman, Rev. John Harold Koteskey, R.F.D. #2, Owosso.

Session minutes, 1860--, 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1860--, 3 vols. Financial records, 1860--, 3 vols. Sunday School records, 1860--, 3 vols. Records in custody of pastor.

14. SCOTTDALE EVANGELICAL CHURCH, formerly North Royalton, 1860--, Scottdale Junction, Royalton, R.R. #2, St. Joseph, Berrien County.

Organized 1860 as North Royalton Church; present name adopted 1932. First church building, Niles Road, one mile south of Scottdale Junction, erected 1860, frame structure. Present building dedicated 1892; frame structure. First settled clergyman, Rev. Christian Ude, tenure unkonwn. Present clergyman, Rev. Donald P. Kring, R.F.D. 2 St. Joseph, also pastor of Grace Evangelical Church, Berrien Springs (see entry 12).

Session minutes, financial records, and Sunday School records, 1860--, preserved only in Annual Conference Journals, Register (taptisms, confirmations, marriages, members, and deaths), 1896--,



Churches (15-18)

2 vols., in custody of pastor.

15. WOODLAND EVANGELICAL CHURCH, 1860--, Junction of M-43 and M-14, Woodland, P.O., Lake Odessa, Barry County.

Organized 1860. Services first held in Velte schoolhouse, one mile northwest of Woodland. First church building erected 1886; remodeled 1906, brick structure; destroyed by fire 1910. Present building dedicated 1911; brick structure. First settled clergyman, Rev. M. Krueger, 1860-62. Present clergyman, Rev. J.S. Deabler, Lake Odessa.

Session minutes, 1911, 3 vols., in custody of Mrs. Walter Cook, Lake Odessa. Financial records, 1911--, 3 vols., in custody of Ray Schell, Lake Odessa. Sunday School records, 1911--, 3 vols., in custody of Mrs. Walter Cook. No other records found.

16. ZION CAPAC EVANGELICAL CHURCH, 1860--, St. Clair County.

Organized 1860. Services first held in schoolhouse, one mile east of present church. First church building erected 1863, frame structure. Present building dedicated 1892; remodeled 1930, brick structure. First settled clergyman, Rev. Christian Roehm, 1840+62. Present clergyman, Rev. John T. Schurman, Capac.

Session minutes, 1872--, 8 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1872--, 1 vol. Records in custody of pastor. Financial records preserved only in Annual Conference Journals. Sunday School records, 1920--, 3 vols., in custody of pastor.

17. ZION EVANGELICAL CHURCH, 1860--, Bronson, East Gilead formerly Arnold's Corner, Branch County.

Organized 1860. From 1860 to 1867 services held in private homes. First and present church building erected 1867, remodeled 1881 and 1908, frame structure. First settled clergyman, Rev. Jonas Borough, 1860-63. Present clergyman, Rev. Arthur D. Burch, Fremont, Indiana.

No records found.

18. ELLIS CORNERS EVANGELICAL CHURCH, 1861--, Ellis Corners, Calhoun County.

Organized 1861. First church building erected 1861, frame structure, destroyed by fire 1913. Present building dedicated 1914; frame structure. First settled clergyman, Rev. Michael Krueger, 1861-63. Present clergyman, Rev. Jay E. Norton, Ellis Corners.

Session minutes, 1861--, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1861--, 2 vols. Records in custody of pastor. Financial records, 1861--, 1 vol., in custody of treasurer, Nyle Katz, R.F.D. 1, Marshall. Sunday School records, 1861--, 2 vols., in custody of superintendent, Mrs. Charles Groth, R.F.D. 2, Marshall.



(19-22)Churches

EMMANUEL EVANGELICAL CHURCH, 1861 -- , Jefferson St., 19. Blissfield, Lenawee County.

Organized 1861. First church building one and one quarter miles southwest of Blissfield, erected 1861, frame structure. Second building on present site, erected 1891, remodeled 1905, frame structure. Present building dedicated 1929; brick structure in Gothic style. First settled clergyman, Rev. J.J. Kopp, 1861-62. Present clergyman, Rev. Lloyd S. Scheifele, 50 Jefferson Street, Blissfield.

Session minutes (including financial records), 1900, 6 vols. Register (baptisms, marriages, members, and deaths), 1874--, 2 vols. Sunday School records, 1874--, 1 vol. Records in custody of pastor.

EAST RAISINVILLE EVANGELICAL CHURCH, 1863--, Raisinville Rd. 20. and N. Custer Rd., East Raisinville, Monroe County.

Organized 1863. First church building erected 1863, frame structure. Present building dedicated 1874; remodeled 1922, brick structure. First settled clergyman, Rev. Jonas Borough, 1863-64. Present clergyman, Rev. Clarence S. Harrington, Ida, also pastor of Ida Evangelical Church, Ida (see entry 59). No records found.

LEIGHTON EVANGELICAL CHURCH, 1863--, R.R. #1, 21. Caledonia, Berrien County.

Organized 1863. Services first held in township school building. First church building erected 1865, frame structure. Second building erected 1893, brick structure, destroyed by fire 1929. Present building dedicated 1930; brick structure. First settled clergyman, Rev. John Haller, 1864-68. Present clergyman, Rev. LeRoy Edison Chamberlain, R.R. #1, Caledonia.

Session minutes, 1863--, 20 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1864--, 3 vols. Financial

records, 1864 -- , 4 vols. Records in custody of pastor.

FIRST EVANGELICAL CHURCH, 1864--, Asylum and Second Streets, Flint, Genesee County.

Organized 1864. From 1864 to 1869 services held in private homes. First and present church building dedicated 1869; remodeled 1903, 1922, brick structure. First settled clergyman, Rev. Christian Roehm, 1868-70. Present clergyman, Rev. Frederick W. Kirn, 1217 West Second Street, Flint.

Session minutes, 1864--, 4 vols. Register (baptisms, marriages, and deaths), 1864--, 2 vols.; members, 1864--, card index. Records in custody of pastor. Financial records, 1864--, preserved only in Annual Conference Journals. Sunday School records, 1869 -- , 9 vols.. in custody of pastor.



Churches (23–26)

23. TRINITY EVANGELICAL CHURCH, 1864--, Beck and Washington Sts., Sebewaing, Huron County.

Organized 1864. From 1864 to 1868 services held in private homes. First church building three miles east of Sebewaing, erected 1868, frame structure. Second building, Sebewaing, erected 1873 and known as settlement church. Present building dedicated 1894; rebuilt 1908, remodeled 1940, frame structure in semi-Gothic style. First settled clergyman, Carl Deike, 1864-66. Present clergyman Rev. Herman C. Heise, Sebewaing.

Register (baptisms, confirmations, marriages, members, and deaths, also includes session minutes, financial records, Sunday School records), 1864--, 4 vols. Records in custody of pastor.

ZION EVANGELICAL CHURCH, 1864--, Maumee Rd., Ogden, Lenawee County.

Organized 1864. Services first held in private homes. First church building erected 1869, frame structure. Present building purchased from United Brethren Society, dedicated 1901; frame structure. First clergyman, Rev. Jonas Borough. Present clergyman, Rev. William F. Boettcher, Metamora, Ohio.

Financial records, 1864--, 14 vols. Register (baptisms, marriages, members, and deaths), 1939--, 1 vol. Súnday School records, 1932--, 9 vols. Records in custody of pastor.

25. SALEM EVANGELICAL CHURCH, 1867--, Pine and Ale Sts., Cass City, Tuscola County.

Organized 1867. From 1867 to 1884 services held in private homes and a schoolhouse. First and present church building erected 1884, remodeled and dedicated 1910; frame structure. First settled clergyman, Rev. Stephen Henne, 1867-74. Present clergyman, Rev. Stanley Paul Kirn, Cass City.

Session minutes (including financial records), 1913-29, preserved only in Annual Conference Journals; 1929--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1906--, 1 vol. Records in custody of pastor. No other records found.

26. FIRST EVANGELICAL CHURCH, 1868--, Marcellus, Cass County.

Organized 1868. From 1868 to 1872 services held in a rented church building, the schoolhouse and members homes. First and present church building dedicated 1872; frame structure. First settled clergyman, Rev. Chandler Brown, 1868-69. Present clergyman, Rev. Harold E. Kohn, Marcellus.

Session minutes, 1898--, 3 vols. Register (baptisms, marriages, members, and deaths), 1875--, 2 vols. Financial records, 1925--, 1 vol. Sunday School records, 1907--, 2 vols. Records in custody of pastor.



Churches (27–30)

27. FIRST EVANGELICAL CHURCH, 1868--, Elm & Main Sts., St. Joseph, Berrien County.

Organized 1868. First church building erected 1868; brick structure. Present building dedicated 1892; frame structure. First settled clergyman, Rev. John McHaug, 1868-70. Present clergyman, Rev. Louis E. Burgess, 708 Elm St., St. Joseph.

Session minutes, 1917--, 1 vol., in custody of Miss Trim, 906 Church St., St. Joseph. Register (baptisms, confirmations, marriages, members, and deaths), 1917--, 1 vol., in custody of pastor. Financial records, 1917--, 1 vol., in custody of Miss Keller, Cleveland Ave. Sunday School records, 1917--, 1 vol., in custody of Hilda Johnson, Washington Ave., R.R. 1. No other records found.

28. SALEM EVANGELICAL CHURCH, 1868--, Commercial St., Chesaning, Saginaw County.

Organized 1868. Services first held in rented hall. First settled clergyman, Rev. J. Adolph Halmhuber, 1901-3. Present clergyman, Rev. Harry Alonzo Gunyan, 416 Center Street, Chesaning, Saginaw County, also pastor of Brady Center Evangelical Church, Chesaning (see entry 92).

Session minutes (including financial records), 1901--, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1901--, 1 vol. Records in custody of pastor. No other records found.

29. ZION EVANGELICAL CHURCH, 1868--, Lakeside Rd., One and one-half miles W. of Telegraph Rd., Erie, Monroe County.

Organized 1868. First church building erected 1868, frame structure. Present building dedicated 1884; remodeled 1938, frame structure in Gothic style. First settled clergyman, Rev. Joshua Paulin, 1868-70. Present clergyman, Rev. Harold D. Oeschger, La Salle, also pastor of Erie Evangelical Church, Lakeside Road, Erie (see entry 51).

Session minutes preserved only in Annual Conference Journals. Register (baptisms, confirmations, marriages, members, and deaths), 1868--, 6 vols. Financial and Sunday School records, loose leaf, 1868--, 1 file box. Records in custody of pastor.

ZION EVANGELICAL CHURCH (defunct), 1868-1919, Imlay Twp., Lapeer County.

Organized 1868. Lapsed 1919 for reasons undetermined. First and only church building dedicated 1877; frame structure. Served by visiting clergymen only.

Session minutes, 1893-1906, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1893-1906, 1 vol. Records in custody of pastor, Zion Capac Evangelical Church, Capac, St. Clair County (see entry 16). No other records found.



Churches (31-35)

31. REED CITY EVANGELICAL CHURCH, 1869--, S. Chestnut and E. Lincoln Sts., Reed City, Osceola County.

Established 1869; admitted as a parish 1884. First church building, two and one half miles east of town, erected 1869, log structure. Second building dedicated 1861; remodeled 1890, 1940, brick structure. First settled clergyman, Rev. William Berge, 1879-82. Present Clergyman, Rev. Otto N. Braun, 517 S. Chestnut St., Reed City.

Register (baptisms, confirmations, marriages, members, and deaths), 1884--, 1 vol. Financial records, 1884--, 1 vol. Records in custody of pastor. No other records found.

32. LITCHFIELD EVANGELICAL CHURCH (defunct), 1870-1926, Litchfield, Hillsdale County.

Organized 1870. Lapsed 1926 for reasons undetermined. From 1870 to 1876 services were held in private homes. First and only church building dedicated 1876; frame structure. Sold 1930. First settled clergyman, Rev. G. Craft, 1870-71. Last clergyman unknown.

No records found.

33. WEST MENDON EVALUETICAL CHURCH, 1871--, Mendon Park, St. Joseph County.

Organized 1871. First and present church building dedicated 1871; frame structure. First settled clergyman, Rev. Chandler S. Brown, tenure unknown. Present clergyman, Rev. Lawrence E. Manore, R.R. 2, Three Rivers, also paster of Center Park Evangelical Church, Park (see entry 4).

Session minutes, 1871--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1871--, 1 vol. Financial records, 1871--, 1 vol. Records in custody of pastor.

34. BROWN CITY EVANGELICAL CHURCH (mission), formerly Burnside Evangelical Church, 1872--, Brown City, Sanilac County.

Organized 1872; present name adopted 1913. Services first held in private homes, Burnside. First church building, Burnside, erected 1872, frame structure. Present building dedicated 1914; remodeled 1940, frame structure. First settled clergyman, Rev. Mr. Spotz, 1872-1913. Present clergyman, Rev. Samuel R. Wurtz, 6931 George St., Brown City, also pastor of the following churches: Greenwood Evangelical Church (mission), Brown City; Brown City Evangelical Church, Brown City (see entries 45, 105).

 $\,$ Session minutes, 1914--, preserved only in Annual Conference Journal. No other records found.

35. GRACE EVANGELICAL CHURCH, 1872--, Highway M-31, Riverton, Summit Twp., Mason County.

Organized 1872. Services first held in private homes. First and present church building dedicated 1884; frame structure.



Churches (36–39)

First settled clergyman, Rev. Samuel Herninger, 1872-73. Present clergyman, Rev. Lester A. Ruegsegger, R.F.D. #1, Ludington, also pastor of the following churches: Zion Evangelical Church, Riverton; St. Paul's Evangelical Church, Riverton (see entries 37, 81).

Session minutes (including financial records), 1918--, 1 vol., in custody of secretary, John Houk, R.F.D. #1, Ludington. Register (baptisms, confirmations marriages, members, and deaths), 1872--, 2 vols., in custody of pastor. No other records found.

36. KESWICK EVANGELICAL CHURCH, 1872--, M-22, R #2 Sutton Bay, Leelanau County.

Organized 1872. Services first held in various school buildings. First and present church building dedicated 1888; remodeled 1906, frame structure. First settled clergyman, Rev. E.H. Hess. Present clergyman, Rev. Harley F. Bailey, Suttons Bay, also pastor of Eingham Grace Evangelical Church, Traverse City (see entry 54).

Session minutes, 1925--, 2 vols. Register (baptisms, marriages, members, and deaths), 1925--, 1 vol. Records in custody of pastor. Financial records, 1925--, 1 vol., in custody of treasurer, Mr. William Meereis, R. #2, Suttons Bay. No other records found.

37. ZION EVANGELICAL CHURCH, 1872--, Riverton, West Riverton Twp., Mason County.

Organized 1872. Services first held in private homes. First and present church building dedicated 1873; remodeled 1902, brick structure. First settled clergyman, Rev. Samuel Herninger, 1872-73. Present clergyman, Rev. Lester A. Ruegsegger, R.F.D. #1, Ludington, also pastor of the following churches: Grace Evangelical Church, Riverton; St. Paul's Evangelical Church, Riverton (see entries 35, 81).

Session minutes, 1902-26, 2 vols., in custody of secretary, Ellery Harmon, R.F.D. #1, Ludington. Register (baptisms, confirmations, marriages, members, and deaths), 1872--, 2 vols., in custody of pastor. Financial records, 1899--, 1 vol., in custody of treasurer, Edison Brown, R.F.D. #1, Ludington.

38. HERSEY EVANGELICAL CHURCH, 1873--, Hersey, Osceola County.

Established 1867. Organized 1873. From 1873 services held in log church and schoolhouse. First and present church building dedicated 1873; remodeled 1903 and 1921, frame structure. First settled clergyman, Rev. Christian Roehm, 1873-74. Present clergyman, Rev. Elmer Pritchard, Hersey.

No records found.

39. OREGON EVANGELICAL CHURCH, 1873--, Oregon, Lapeer County.

Organized 1873. First and present church building dedicated 1874; frame structure. First settled clergyman, Rev. John Mc-Haug, 1873-74. Present clergyman, Rev. R.C. Saxton, 1222 Poplar Street, Flint, Genessee County.



Churches (40-43)

Register (baptisms, confirmations, marriages, members, and deaths), 1900--, 1 vol. Records in custody of pastor. No other records found.

40. FMMANUEL EVANGELICAL CHURCH, 1874--, North Bay, Charlevoix County.

Organized 1874. Services first held in a schoolhouse. First and present church building dedicated 1875; frame structure. First settled clergyman, Rev. Henry Valker, 1874-76. Present clergyman, Rev. C.B. Wilson, Bayne City, also pastor of Zion Evangelical Church, Horton Bay (see entry 86).

Session minutes (including register of baptisms, confirmations, marriages, members, and deaths), 1899--, 5 vols. Sunday School records (including financial records, 1933--), 1924--, 4 vols.

Records in custody of pastor.

41. CREENWOOD PARK EVANGELICAL CHURCH, formerly Emmanuel Mission, 1874--, Wilkins and Greenwood Aves., Jackson, Jackson County.

Organized 1874 as Emmanuel Mission; present name adopted 1912. Services first held in rented hall, West Michigan Avenue. First church building, East Wesley Street, dedicated 1874; brick structure. Second building erected 1888, frame structure. Present building dedicated 1913; remodeled 1922, brick structure in Gothic style. First settled clergyman, Rev. Samuel Heininger, 1874-75. Present clergyman, Rev. Corwin B. Westfall, 930 South Jackson Street, Jackson.

Session minutes (including register of baptisms, confirmations, marriages, members, and deaths), 1874--, 2 vols. Financial records, 1874--, 1 vol. Sunday School records, 1874--, 1 vol. Records in custody of pastor.

42. SALEM EVANGELICAL CHURCH, 1874--, One Mile North of Kilmanagh, Huron County.

Organized 1874. First church building erected 1874, log structure. Second building erected 1887, frame structure, destroyed by fire 1932. Present building dedicated 1933; brick structure in Gothic style. First settled clergyman, Rev. Peter Alles, tenure unknown. Present clergyman, Rev. Glen B. Fall, R.F.D. #1, Sebewaing.

Session minutes (including financial records), 1907--, 3 vols., preserved only in Annual Conference Journal. Register (baptisms, confirmations, marriages, members, and deaths), 1904--, 1 vol. Records in custody of pastor. No other records found.

43. SALEM EVANGELICAL CHURCH, 1874--, 19980 Pleasant Lake Road, Sharon Twp., Washtenaw County.

Organized 1874. Services first held in private homes and a schoolhouse. First and present church building dedicated 1876; brick structure. First settled clergyman, Rev. Edward Weiss, 1874-76. Present clergyman, Rev. Arthur A. Weinert, Manchester.



Churches (44-47)

Session minutes, 1874--, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1908--, 1 vol. Records in custody of pastor.

44. ZION EVANGELICAL CHURCH, 1874--, Six miles North and One mile East of Greenville, Turk Lake, Montcalm County.

Organized 1874. First church building erected 1875, log structure. Present building dedicated 1892; frame structure. First settled clergyman, Rev. Charles C. Steffeld, 1874-78. Present clergyman, Rev. Seward C. Walton, R.F.D. Pierson, also pastor of Maple Hill Evangelical Church, Maple Hill (see entry 47).

Session minutes, 1937--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1937--, 1 vol. Records

in custody of pastor. No other records found.

45. GREENWOOD EVANGELICAL CHURCH (Mission), 1875--, R.F.D., Brown City, Sanilac County.

organized 1875. First church building erected 1875, log structure. Present building dedicated 1895; remodeled 1940, brick structure. First settled clergyman unknown. Present clergyman, Rev. Samuel R. Wurtz, 6931 George Street, Brown City, also pastor of the following churches: Brown City Evangelical Church (mission), Brown City; Brown City Evangelical Church, Brown City (see entries 34, 105).

Session minutes, 1920--, 2 vols., in custody of pastor. Financial records, 1875--, preserved only in Annual Conference Journals. No other records found.

46. HOWELL EVANGELICAL CHURCH, 1875--, 404 S. McCarthy Street, Howell, Livingston County.

Organized 1875. From 1875 to 1882 services held in various rented buildings. First church building erected 1982, frame structure. Present building dedicated 1891; remodeled 1906, cement block structure in Gothic style. First settled clergyman, Rev. E.H. Hess, 1879-81. Present clergyman, Rev. Warren Prentiss Peck, 410 McCarthy Street, Howell.

Session minutes (including financial and Sunday School records), 1875--, 3 vols. Register (baptisms, marriages, members, and deaths), 1875--, 1 vol. Records in custody of pastor.

47. MAPLE HILL EVANGELICAL CHURCH, 1875--, Two and one-half miles South, one-half mile East of Howard City (Maple Hill), Montcalm County.

Organized 1875. First and present church building dedicated 1875; frame structure. First settled clergyman, Rev. Charles Satffeld, 1875-78. Present clergyman, Rev. Seward C. Walton, R.F.D. Pierson, also pastor of Zion Evangelical Church, Turk Lake (see entry 44).

Session minutes (including financial records), 1875--,



Churches (48-51)

5 vels. Surday School records, 1875--, 20 vels. Records in custody of paster.

48. SALFM EVANGELICAL CHURCH, 1875--, 301 N. Madison Ave., Pay City, Bay County.

Organized 1875. First church building, Monroe Ave. and Eleventh St., erected 1875, frame structure. Present building dedicated 1898; frame structure. First settled clergyman, Rev. John M. Fuchs, 1875-76. Present clergyman, Rev. Leon E. Willoughby, 509 Tenth St., Bay City.

Session minutes, 1876--, 4 vols. Register (bapticms, confirmations, marriages, members, and deaths), 1876--, 1 701. Financial records, 1876--, 3 vols. Records in custody of pastor.

49. FIRST EVANGELICAL CHURCH, 1876--, 107 W. Washington St., Caro, Tuscola County.

Organized 1876. Services first held in rented hall and converted residence. First and present church building dedicated 1905; cement block structure. First settled clergyman, Rev. William Bender, 1876-78. Present clergyman, Rev. Rex H. Lahr, 107 West Washington St., Caro, also pastor of Fairgrove Evangelical Church, Caro (see entry 58).

Session minutes, 1904--, 12 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1889--, 3 vols. Financial records, 1876--, 36 vols. Sunday School records, 1876--, 36 vols. Records in custody of pastor.

50. EMMANUEL EVANGELICAL CHURCH, 1878--, Two miles North of Maple Grove, Barry County.

Organized 1878. First services held in present building, dedicated 1880; brick structure. In 1890 merged with Maple Grove (south), Cloverdale, and Shultz parishes, called Hope Mission. Present name adopted 1902. First settled clergyman, Rev. Frederick Mueller, 1880-90. Present clergyman, Rev. Thomas A. Moyer, Cloverdale, also pastor of the following churches: Maple Grove Evangelical Church (south), Maple Grove; Immanuel **Eva**ngelical Church, Cloverdale (see entries 73, 77).

Session minutes 1880--, 3 vols., in custody of Mrs. Geo. Myers, Nashville. Sunday School records 1880--, 2 vols., in custody of Mrs. Arthur Mains. Nashville.

51. ERIE EVANGELICAL CHURCH, 1878--, Lakeside Rd., Three Miles N.W. of Erie, Monroe County.

Organized 1878. First church building erected 1878, frame structure. Present building dedicated 1884; remodeled 1938, frame structure. First settled clergyman Rev. J. Wesley Loose, 1884-85. Present clergyman, Rev. Harold D. Oeschger, LaSalle, also pastor of Zion Evangelical Church, Erie (see entry 29).

Session minutes, 1884--, 3 vols. Register (baptisms, marriages, members, and deaths), 1884--, 3 vols. Financial records,



Churches (52-55)

1884--, 3 vols. Sunday School records, 1884-1933, 6 vols. Records in custody of pastor; 1933--, 1 vol., in custody of secretary, Melvin Kinsey, S. Monroe.

52. EUREKA EVANGELICAL CHURCH, 1878--, Eureka, Clinton County.

Organized 1878. From 1878 to 1884 services held in private homes. First and present church building dedicated 1884; frame structure. First settled clorgyman, Rev. Abraham Frye, 1878-79. Present clergyman, Rev. Raymond H. Kretzschmer, R.F.D. #3, St. Johns, also pastor of the following churches: Zion Evangelical Church, Eureka; Salem Evangelical Church. Eureka (see entries 71, 82).

Session minutes, 1878--, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1878--, 1 vol. Financial records, 1878--, 2 vols. Sunday School records, 1878--, 2 vols.

Records in custody of pastor.

53. TRINITY EVANGELICAL CHURCH, 1878--, 207 State St., Petoskey, Emmet County.

Organized 1878. Services first held in schools and private homes. First church building, Grove and Howard Sts., erected 1883, frame structure. Present building dedicated 1930; brick structure. First settled clergyman, Rev. W.F. Zander, 1878-80. Present clergyman, Frederick W. Fall, 511 Lockwood St., Petoskey, also pastor of Epsilon Evangelical Church, Petoskey (see entry 68).

Session minutes (including financial records; register of baptisms, confirmations, marriages, members, and deaths), 1878--, 5 vols. Sunday School records, 1878--, 6 vols. Records in custody of

pastor.

54. BINGHAM GRACE EVANGELICAL CHURCH, 1880--, M-22, Route #5, Traverse City, Grand Traverse County.

Organized 1880. From 1880 to 1898 services were held in a schoolhouse. First and present church building dedicated 1898; remodeled 1921, frame structure. First settled clergyman, Rev. John G. Neuber, 1896-99. Present clergyman, Rev. Harley F. Bailey, Suttons Bay, also pastor of Keswick Evangelical Church, Suttons Bay (see entry 36).

Session minutes, 1925--, 2 vols. Register (baptisms, marriages, members, and deaths), 1 vol. Financial records, 1906--, 5 vols. Sunday School records, 1924--, 11 vols. Records in custody of pastor. No other records found.

55. LAWNDALE EVANGELICAL CHURCH, 1880--, Lawndale Ave., Saginaw, Saginaw County.

Organized 1880. Services first held in private homes. First and present church building dedicated 1881; frame structure. First settled clergyman, Rev. Henry Schneider, tenure unknown. Present clergyman, Rev. Herbert Stressman, 1810 W. Michigan Ave., Saginaw, also pastor of Michigan Avenue Evangelical Church, Saginaw (see entry 103).



Churches (56-69)

Session minutes, 1881-91, 1921-, 2 vols. Records in custody of pastor. No other records found.

56. SOUTH WHITEFORD EVANGELICAL CHURCH, 1881—, South Whiteford St., Whiteford, Monroe County.

Organized 1881. Services first held in private homes and school buildings. First and present church building dedicated 1881; remodeled 1928, frame structure. First settled clergyman, Rev. William A. Koehler, 1881-83. Present clergyman, Rev. Frederick L. Pohly, R.F.D. #8, Toledo, Ohio.

Session minutes, 1890—, preserved only in Annual Conference Journals. Register (baptisms, confirmations, marriages, members, and deaths), 1881—, 1 vol. Sunday School records, 1903—, 1 vol. Records

in custody of pastor.

57. CARLETON EVANGELICAL CHURCH, 1882—, 12765 Mill Rd., Carleton, Monroe County.

Organized 1882. First church building erected 1882, frame structure. Present building dedicated 1923; brick structure. First settled clergyman, Rev. John Loose, tenure unknown. Present clergyman, Rev. Melvin F. Lempke, Box 224, Carleton, also pastor of Port Creek Evangelical Church, Carleton (see entry 3).

Session minutes (including register of baptisms, confirmations, marriages, members, and deaths), 1923—, 5 vols. Records in

custody of pastor. No other records found.

58. FAIRGROVE EVANGELICAL CHURCH, 1882--, Fairgrove Twp., Caro, Tuscola County.

Organized 1882. From 1882 to 1894 services held in private homes and in a schoolhouse. First and present church building dedicated 1894; frame structure. First settled clergyman, Rev. William Bender, 1894-1936. Present clergyman, Rev. Rex Lahr, 107 W. Washington St., Caro, also pastor of First Evangelical Church, Caro (see entry 49).

Session minutes, 1904--, 12 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1889--, 3 vols. Financial records, 1876--, 36 vols. Sunday School records, 1876--,

36 vols. Records in custody of pastor.

59. IDA EVANGELICAL CHURCH, 1882-, East Ida Rd., Ida, Monroe County.

Organized 1882. From 1882 to 1891 services held in private homes. First and present church building dedicated 1891; frame structure. First settled clergyman, Rev. Samuel Heininger, 1881-83. Present clergyman, Rev. Clarence S. Harrington, Ida, also pastor of East Raisinville Evangelical Church, East Raisinville (see entry 20).

No records found.



Churches (60-63)

60. BETHANY EVANGELICAL CHURCH, 1883--, Five miles Northeast of St. Louis. Gratiot County.

Organized 1883. From 1883 to 1896 services held in various homes. First and present church building erected 1896, dedicated 1897; frame structure. First settled clergyman, Rev. E. Hess, 1883-85. Present clergyman, Rev. W. Delbert Hayes, 717 Broadway, Mt. Pleasant, also pastor of the following churches, Chippewa Evangelical Church, Mt. Pleasant; Bethol Evangelical Church, Mt. Pleasant; Bush Creek Evangelical Church, Mt. Pleasant (see entries 61, 89, 122).

Session minutes (including financial records), 1924--,

Session minutes (including financial records), 1924--, 1 vol., in custody of secretary, Ralph Kline, St. Louis, Sunday School records, 1883--, 1 vol., in custody of Minnie Buchholz, Mt. Pleasant.

No other records found.

61. CHIPPEWA EVANGELICAL CHURCH, 1883--, Five miles Southeast of Mt. Pleasant, Isabella County.

Organized 1883. From 1883 to 1890 services held in private homes. First and present church building erected 1890, dedicated 1894; frame structure. First settled clergyman, Rev. Warren Brown, 1890-96. Present clergyman, Rev. W. Delbert Hayes, 717 Broadway, Mt. Pleasant, also pastor of the following churches: Bethany Evangelical Church, St. Louis; Bethel Evangelical Church, Mt. Pleasant; Bush Creek Evangelical Church, Mt. Pleasant (see entries 60, 89, 122).

Session minutes (including register of baptisms, confirmations, marriages, members, and deaths), 1893--, 4 vols. Financial records, 1893--, 4 vols. Sunday School records, 1937--, 2 vols.

Records in custody of pastor. No other records found.

62. EYART EVANGELICAL CHURCH, 1883--, Evart, Osceola County.

Organized 1883. From 1883 to 1884 services held in private homes. First and present church building dedicated 1884; frame structure. First settled clergyman, Rev. Edward Weiss, 1883-25. Present clergyman, Rev. Charles E. Koteskey, Evart, also pastor of Sears Evangelical Church, Evart (see entry 123).

Session minutes, 1883--, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1883--, 1 vol. Financial records, 1883--, 2 vols. Sunday School records, 1883--, 2 vols. Records in custody of pastor.

63. FIRST EVANGELICAL CHURCH, 1883--, Bridge and Straight Aves., Grand Rapids. Kent County.

Organized 1883. Services first held in private homes. First and present church building dedicated 1884; brick structure. First settled clergyman, Rev. Louis V. Soldan, 1884-85. Present clergyman, Rev. Myron Robinson Everett, 301 Valley Ave., Grand Rapids, also pastor of First Evangelical Church of Benton Harbor, Benton Harbor (see entry 95).

Session minutes, 1902--, 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1926--, 2 vols. Financial



Churches (64-68)

records, 1917--, 3 vols., in custody of Frederick Broucek, 114 Richard Ave. Sunday School records, 1935--, 1 vol., in custody of secretary, Mrs. H. Hamilton, 151 Elmwood Ave., N.E. No other records found.

64. ST. PAUL EVANGELICAL CHURCH, 1883--, Main St., Elkton, Huron County.

Organized 1883. First church building erected 1883, frame structure. Present building dedicated 1913; brick structure. First settled clergyman, Rev. Peter Alles, 1883-84. Present clergyman, Rev. Russell J. Lautner, Elkton.

Session minutes, 1883--, 3 vols., in custody of pastor. No other records found.

65. SEYRERT EVANGELICAL CHURCH, 1883--, Arkona and Gooding Rds., Whittaker, Washtenaw County.

Organized 1883. From 1883 to 1906 services held in church building, rented from United Brethren congregation. First and present building dedicated 1906; cement block structure. First settled clergyman, Rev. A. Gramley, 1883-86. Present clergyman, Rev. Gerald G. Wilkie, Whittaker, also pastor of Zion Evangelical Church, Whittaker (see entry 66).

Records destroyed by fire.

66. ZION EVANGELICAL CHURCH, 1883--, Whittaker Rd., Whittaker, Washtenaw County.

Organized 1883. Services first held in rented hall. First church building erected 1889, frame structure, destroyed by fire 1940. Services now held in rented hall pending completion of new church building. First settled clergyman, Rev. A.J. Gramley, 1883-86. Present clergyman, Rev. Gerald G. Wilkie, Whittaker, also paster of Seybert Evangelical Church, Whittaker (see entry 65).

Records destroyed by fire.

67. EVANGELICAL CHURCH, 1884--, Huron River Drive, South Rockwood, Monroe County.

Organized 1884. First and present church building dedicated 1884; brick structure. First settled clergyman, Rev. Hiram Spitler, 1884-86. Present clergyman, Rev. George C. Murback, S. Rockwood, also pastor of Newport Evangelical Church, Newport (see entry 119).

Session minutes (including register of baptisms, marriages, members, and deaths), 1906--, 1 vol., in custody of pastor. No other records found.

68. EPSILON EVANGELICAL CHURCH, 1885--, Petoskey, Emmet County

Organized 1885. From 1885 to 1898 services held in school-house. First and present church building dedicated 1898; frame structure. First settled clergyman, Rev. George Johnson, 1885-88. Present clergyman, Rev. Frederick W. Fall, 511 Lockwood St., Petoskey, also pastor of



Churches (69-72)

Trinity Evangelical Church, Petoskey (see entry 53).

Session minutes, 1885--, preserved only in Annual Conference Journals. Register (baptisms, 1915--; marriages, 1911--; members, and deaths), 1888--, 1 vol. Sunday School records, 1917--, 7 vols. Records in custody of pastor.

69. NASHVILLE EVANCELICAL CHURCH, 1885--, Washington St., Nashville, Barry County.

Organized 1885. First and present church building dedicated 1886; remodeled 1903 and 1926, frame structure. First settled clergyman, Rev. William Koehler, 1885-87. Present clergyman, Rev. Wendell C. Bassett, Nashville.

Session minutes, 1886--, 2 vols., in custody of pastor. Sunday School records, 1886--, 2 vols., in custody of Myra Smith.

70. SALEM EVANGELICAL CHURCH, 1885--, Vicksburg, Kalamazoo County.

Organized 1885. Services first held in rented hall, later in basement of present church building. First and present church building dedicated 1887; remodeled 1925, brick structure in Gothic style. First settled clergyman, Rev. John Wesley Loose, 1887-90. Present clergyman, Rev. Herbert A. Ryan, Vicksburg.

Session minutes, 1902--, 3 vols. Register (baptisms, marriages, members, and deaths), 1887--, 1 vol. Financial records, 1902--, 1 vol. Sunday School records, 1902--, 1 vol. Records in custody of pastor.

71. ZION EVANGELICAL CHURCH, 1885--, Eureka, Clinton County.

Organized 1885. From 1885 to 1892 services held in private homes. First and present church building dedicated 1892; frame structure. First settled clergyman, Rev. Peter Scheurer, 1885-1887. Present clergyman, Rev. Raymond H. Kretzschmer, R.F.D. #3, St. Johns, also pastor of the following churches: Eureka Evangelical Church, Eureka; Salem Evangelical Church, Eureka (see entries 52, 82).

Session minutes, 1885--, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1885--, 1 vol. Financial records, 1885--, 2 vols. Sunday School records, 1885--, 2 vols.

Records in custody of pastor.

72. ZION EVANGELICAL CHURCH, 1886--, Solon, Leelanau County.

Organized 1886. First and present church building dedicated 1886; frame structure. First settled clergyman, Rev. Cleo E. Myers, 1923-24. Present clergyman, Rev. Herman A. Brannan, R.F.D. #2, Cedar, also pastor of Kasson Evangelical Church, Kasson Twp. (see entry 88).

Session minutes, 1923--, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1923--, 1 vol. Records in custody of pastor. Financial records, 1923--, 1 vol., in custody of



Churches (73-77)

L. Antoine, Cedar. Sunday School records, 1886--, 5 vols., in custody of pastor.

73. MAPLE CROVE EVANGELICAL CHURCH (South), 1887--, two miles West and two miles South of Maple Grove, Barry County.

Organized 1887. Merged with Hope Center and Schultz to form Hope Mission 1889. Services first held in Township Hall. First and present church building dedicated 1889; frame structure. Present name adopted 1902. First settled clergyman, Rev. John M. Bittner, 1887-89. Present clergyman, Rev. Thomas A. Moyer, Cloverdale, also pastor of the following churches: Emmanuel Evangelical Church, Maple Grove; Immanuel Evangelical Church, Cloverdale (see entries 50, 77).

Session minutes, 1887--, 3 vols., in custody of Mrs. Sarah Mains, Maple Grove. Sunday School Records, 1887--, 4 vols., in custody

of Mr. Ira Smith, Maple Grove.

74. MOORE EVANGELICAL CHURCH, 1887--, Snover, Sanilac County.

Organized 1887. First and present church building dedicated 1887; frame structure. First settled clergyman, Rev. Charles H. Kreuger, 1887-88. Present clergyman, Rev. Maurice C. Beers, Snover, also pastor of Trinity Evangelical Church, Snover (see entry 109).

Session minutes, 1887--, preserved only in Annual Con-

ference Journals. No other records found.

75. CAPAC EVANGELICAL CHURCH (defunct), 1888-1927, four miles North of Capac, St. Clair County.

Organized 1888. Lapsed 1927 for reasons undetermined. First and only church building dedicated 1889; frame structure. First settled clergyman, Rev. Mr. Schaffer, 1888-1900. Last clergyman, Rev. August R. Kuehn.

Session minutes, 1889-1927, 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1912-27, 1 vol. No

other records found.

76. FIRST EVANGELICAL CHURCH, 1888--, 105 W. Third St., Buchanan, Berrien County.

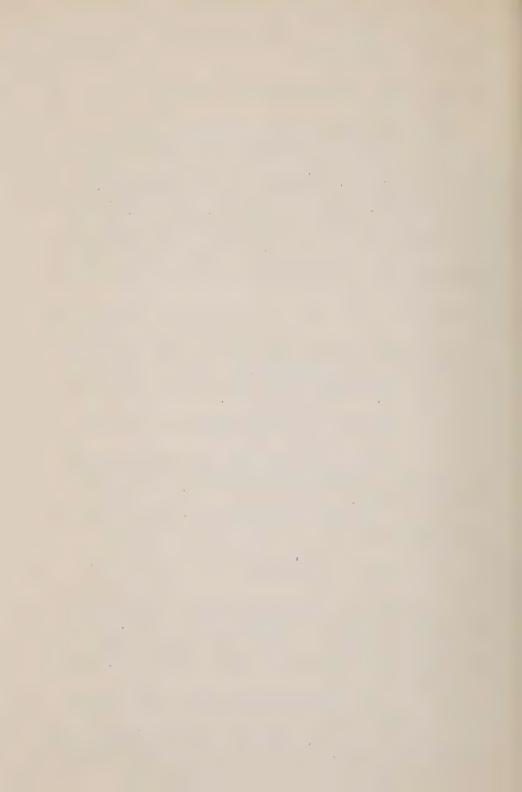
Organized 1888. Services first held in rented buildings. First and present church building dedicated 1888; brick structure. First settled clergyman, Rev. Frederick Koeghler, 1888-90. Present clergyman, Rev. Norman W. Klump, 105 W. Third St., Buchanan.

Session minutes, 1888--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1888--, 2 vols. Records

in custody of pastor.

77. IMMANUEL EVANGELICAL CHURCH, 1888--, M-43, Cloverdale, Barry County.

Organized 1888. From 1888 to 1890 services held in private homes and a schoolhouse. Merged with Emmanuel and Maple Grove churches



Churches (78-80)

to form Hope Mission 1890; present name adopted 1902. First and present church building dedicated 1890; frame structure. First settled clergyman, Rev. William A. Koehler, 1888-89. Present clergyman, Rev. Thomas A. Moyer, Cloverdale, also pastor of the following churches: Emmanuel Evangelical Church, Maple Grove; Maple Grove Evangelical Church, Maple Grove (see entries 50, 73).

Session minutes, 1890--, 4 vols., in custody of Mrs. Archie McNutt. Sunday School records, 1890--, 4 vols., in custody of secretary

Eva Smith. No other records found.

78. ZION EVANGELICAL CHURCH, 1889--, Gladwin, Gladwin County.

Organized 1889. From 1889 to 1904 services held in school-house. First and present church building dedicated 1904; frame structure. First settled clergyman, Rev. Valentine Buxton, 1889-92. Present clergyman, Rev. Wayne M. Palmer, Gladwin, also pastor of the following churches: Emmanuel Evangelical Church, Gladwin; Bethel Evangelical Church, Gladwin (see entries 91, 100).

Session minutes, 1904--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1889--, 2 vols. Financial

records, 1904--, 1 vol. Records in custody of pastor.

79. GENEVA-HOPE EVANGELICAL CHURCH, 1890--, Coleman, Midland County.

Organized 1890. First church building erected 1892, frame structure. Second building erected 1900, brick structure, destroyed by fire 1921. Present building dedicated 1922; stone structure. First settled clergyman, Rev. William C. Swenk, 1895-97. Present clergyman Rev. Bernard Hearl, Coleman, also pastor of the following churches: Salem Evangelical Church, Coleman; Lyle Evangelical Church, Coleman (see entries 99, 121).

Register (baptisms, confirmations, marriages, members, and deaths), 1919--, 2 vols. Financial records, 1933--, 1 vol. Records in

custody of pastor. No other records found.

80. SALEM EVANGELICAL CHURCH, 1891--, 31 Mabel St., Pigeon, Huron County.

Organized 1891. First church building, Berne, Huron County, erected 1891, moved to present site 1900, frame structure. Second building erected 1906, brick structure, destroyed by fire 1934. Present building dedicated 1935; brick structure. First settled clergyman, Rev. William A. Fulgrin, 1891-94. Present clergyman, Rev. Sumner S. Young, 27 Mabel St., Pigeon.

Session minutes (including financial records), 1912--, 1 vol., in custody of Exra Maierle, 2 miles south and half mile east of Pigeon. Sunday School records, 1912--, 1 vol., in custody of Evrin Weidman. No

other records found.



Churches (81-84)

81. ST. PAUL'S EVANGELICAL CHURCH, 1893--, Riverton, Mason County.

Organized 1894. Services first held in private homes. First and present church building dedicated 1894; brick structure. First settled clergyman, Rev. Peter Scheurer, 1893-94. Present clergyman, Rev. Lester A. Ruegsegger, R.F.D. #1, Ludington, also paster of the following churches: Grace Evangelical Church, Riverton; Zion Evangelical Church, Riverton (see entries 35, 37).

Session minutes, 1897--, 2 vols. Register (baptisms, marriages, members, and deaths), 1894--, 2 vols. Records in custody of

pastor.

82. SALEM EVANGELICAL CHURCH, 1893--, Eureka, Clinton County.

Organized 1893. From 1891 to 1893 services held in private homes. First church building erected 1893; frame structure, destroyed by fire 1922. Present building dedicated 1922; frame structure. First settled clergyman, Rev. William A. Koehler, 1893-94. Present clergyman, Rev. Raymond H. Kretzschmer, R.F.D. #3, St. Johns, also pastor of the following churches: Eureka Evangelical Church, Eureka; Zion Evangelical Church, Eureka (see entries 52, 71).

Session minutes, 1893--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1893--, 1 vol. Financial records, 1893--, 1 vol. Sunday School records, 1893--, 1 vol. Records

in custody of pastor.

83. UNION EVANCELICAL CHURCH (defunct), 1893-1933. Five miles northwest of Mt. Pleasant, Isabella County.

Organized 1893. Lapsed 1933 for reasons undetermined. First and only church building dedicated 1893; frame structure. First settled clergyman, Rev. Warren Brown, 1893-95. Last clergyman, Rev. W. Delbert Hayes, 717 Broadway, Mt. Pleasant.

Session minutes, 1893-1933, 4 vols., preserved only in

Annual Conference Journal. No other records found.

84. EMMANUEL EVANGELICAL CHURCH, 1894--, 402 W. Ninth St., Traverse City, Grand Traverse County.

Organized 1894. Services first held in Baptist Church, later in a school building and vacant hall. First and present church building dedicated 1894; remodeled 1926, frame structure. First settled clergyman, Rev. William F. Vogel, 1896-97. Present clergyman, Rev. Charles A. Sanders, 402 W. Ninth St., Traverse City.

Session minutes (including financial records), 1901--, 4 vols. Register (baptisms, marriages, members, and deaths), 1894--, 1 vol. Sunday School records, 1918--, 4 vols. Records in custody of

pastor.



Churches (85-88)

85. WATERMAN AVENUE EVANGELICAL CHURCH, formerly Salem Church of West Detroit, 1894--, 771 Waterman Ave., Detroit.

Established 1894 as a mission; admitted as a parish 1895, present name adopted 1919. First church building erected 1894, remodeled 1910, frame structure. Present building dedicated 1919; brick structure. First settled clergyman, Rev. Andrew Kaechele, 1894-97. Present clergyman, Rev. Delbert C. Ostroth, 775 Waterman Ave., Detroit. See: Fortieth Anniversary, Waterman Avenue Evangelical Church, 1895-1935. Detroit, the church, 1935. 20 pp.

1895-1935. Detroit, the church, 1935. 20 pp.

Session minutes, 1894--, 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1894--, 2 vols. Financial records, 1918--, 2 vols. Sunday School records, 1926--, 10 vols.

Records in custody of pastor.

86. ZION EVANGELICAL CHURCH, 1895--, Horton Bay, Charlevoix County.

Organized 1895. From 1895 to 1899 services held in a schoolhouse. First and present church building dedicated 1899; frame structure. First settled clergyman, Rev. William Kring, 1896-97. Present clergyman, Rev. C.B. Wilson, Boyne City, also pastor of Emmanuel Evangelical Church, North Bay (see entry 40).

Session minutes, 1899--, 5 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1935--, 2 vols. Financial records, 1933--, 1 vol. Sunday School records, 1924-33,

1 vol. Records in custody of pastor.

87. ZION EVANGELICAL CHURCH, 1895--, Cooper Rd., Rives Junction, Jackson County.

Organized 1895. Services first held in private homes. First and present church building dedicated 1895; remodeled 1936, frame structure. First settled clergyman, Rev. John J. Marshall, 1895-97. Present clergyman, Rev. Gordon D. Everett, 2102 Francis St., Jackson, also pastor of Francis Street Evangelical Church, Jackson (see entry 117).

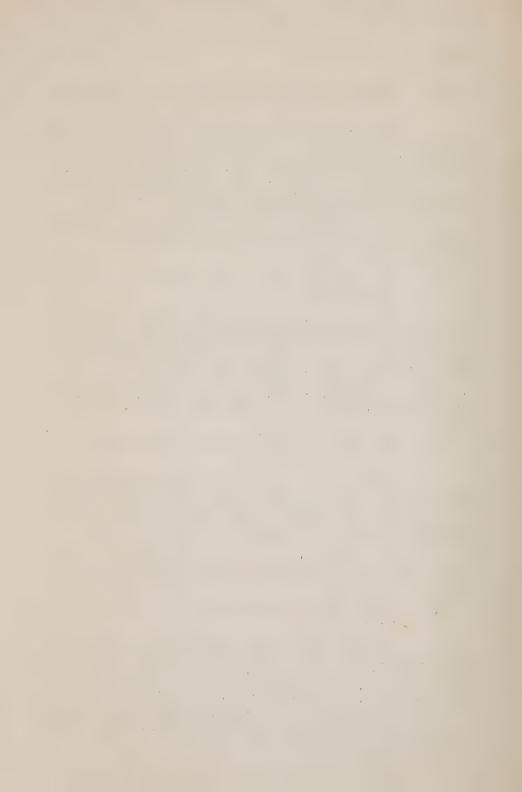
Session minutes (including register of baptisms, confirmations, marriages, members, and deaths), 1921--, 1 vol. Financial records, 1933--, 1 vol. Records in custody of pastor.

88. KASSON EVANGELICAL CHURCH, 1897--, Kasson Twp., Leelanau County.

Organized 1897. Services first held in the schoolhouse. First and present church building dédicated 1898; frame structure. First settled clergyman, Rev. John G. Neuber, 1897-99. Present clergyman, Rev. Herman A. Brannan, R.F.D. #2, Cedar, also pastor of Zion Evangelical Church, Solon (see entry 72).

Session minutes, 1897--, 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1897--, 3 vols. Financial records, 1897--, 3 vols. Sunday School records, 1897--, 3 vols.

Records in custody of pastor.



Churches (89-92)

89. BETHEL EVANGELICAL CHURCH, formerly E. Chippewa Church, 1900--, ten miles southeast of Mt. Pleasant, Isabella County.

Organized 1900 as East Chippewa Church; present name adopted 1910. From 1900 to 1910 services held in McFarren Schoolhouse. First and present church building dedicated 1910; frame structure. First settled clergyman, Rev. J.J. MarBhall, 1909-12. Present clergyman, Rev. W. Delbert Hayes, 717 Broadway, Mt. Pleasant, also pastor of the following churches: Bethany Evangelical Church, St. Louis; Chippewa Evangelical Church, Mt. Pleasant; Fush Creek Evangelical Church, Mt. Pleasant (see entries 60, 61, 122).

No records found.

90. CALVARY EVANGELICAL CHURCH, 1900--, 15050 Hubbell Ave.,

Organized as a mission 1900; admitted as a parish 1931. First church building, Grand River near Loraine Ave., dedicated 1901; frame structure. Second building, Grand River near Kirby Ave., dedicated 1902; chapel added 1923; brick structure. Present building dedicated 1931; brick structure. First settled clergyman, Rev. Joseph J. Schunecht, 1901-2. Present clergyman, Rev. Conrad A. Wilkie, 14827 Freeland Ave.. Detroit.

Session minutes, 1900, 4 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1900, 1 vol. Sunday School records, 1930--, 1 vol. Records in custody of pastor.

91. EMMANUEL EVANGELICAL CHURCH, 1900--, Gladwin, Gladwin County.

Organized 1900. Services first held in schoolhouse. First and present church building dedicated 1912; frame structure. First settled clergyman, Rev. Mr. Willard, 1904-5. Present clergyman, Rev. Wayne M. Palmer, Gladwin, also pastor of the following churches: Zion Evangelical Church, Gladwin; Bethel Evangelical Church, Gladwin (see entries 78, 100).

Session minutes, 1900-+, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1900--, 1 vol. Financial records, 1900--, 1 vol. Sunday School records, 1903--, 1 vol. Records in contact of restar

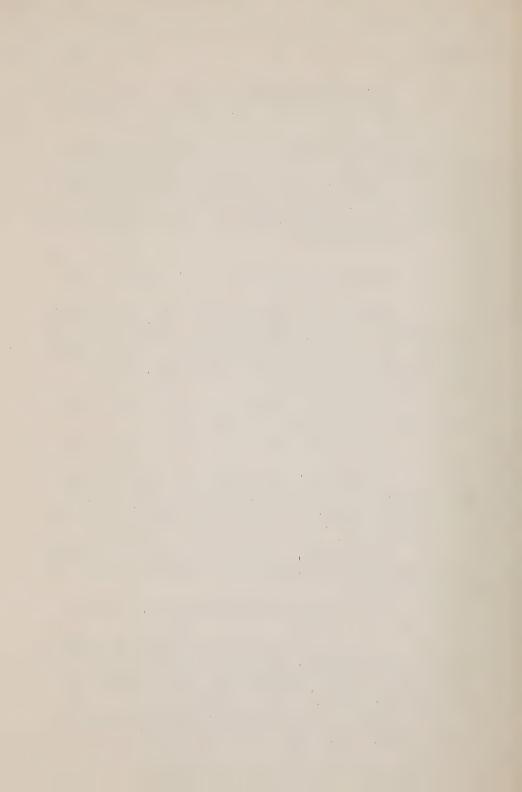
in custody of pastor.

92. BRADY CENTER EVANGELICAL CHURCH, 1901--, Chesaning, Saginaw County.

Organized 1901. First and present church building dedicated 1901; frame structure. First settled clergyman, Rev. John Adolph Halmhuber, 1901-3. Present clergyman, Rev. Harry Alonzo Gunyan, 416 Center St., Chesaning, also pastor of Salem Evangelical Church, Chesaning (see ontry 28).

Session minutes (including financial records), 1901--, 2 vols. Register (baptisms, confirmations, marriages, members, and

deaths), 1901--, 1 vol. Records in custody of pastor.



Churches (93-97)

93. WINSOR ZION EVANGELICAL CHURCH, 1901---, four miles North and one and one half miles West of Owendale, Winsor Twp., Huron County.

Organized 1901. First and present church building dedicated 1901; trick structure. First settled clergyman, Rev. Adam A. Schurer, 1901-2. Present clergyman, Rev. George A. Belknap, Owendale, also pastor of Calvary Evangelical Church, Owendale (see entry 102).

Session minutes, 1901--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1 vol. Financial records,

1901-. 1 vol. Records incomplete and in custody of pastor.

94. GRACE EVANGELICAL CHURCH, 1902--, Main and James Sts., Scottville, Meson County.

Organized 1902. First and present church building dedicated 1902; frame structure. First settled clergyman, Rev. B.F. Gallaway, 1902-4. Present clergyman, Rev. Edward F. Rheades, Scottville.

Session minutes, including financial records, 1905--,

4 vols. Registers: Baptisms, 1908—, 1 vol; members, 1907—, 1 vol. Records in custody of pastor.

95. FIRST EVANGELICAL CHURCH OF BENTON HARBOR, 1903--, Cass and Nowlen Aves., Benton Harbor, Berrien County.

Crganized 1903. Services first held in G.A.R. Building, later in a tent, East Main and Newlen Sts. First and present church building dedicated 1905; brick structure. First settled clergyman, Rev. John S. Deabler, 1905-8. Present clergyman, Rev. Myron Robinson Everett, 301 Valley Ave., Grand Rapids, also paster of First Evangelical Church, Grand Rapids (see entry 63).

Session minutes, 1905---, 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1905---, 1 vol. Financial records, 1927---, 1 vol. Sunday School records, 1918---, 1 vol. Records

in custody of pastor.

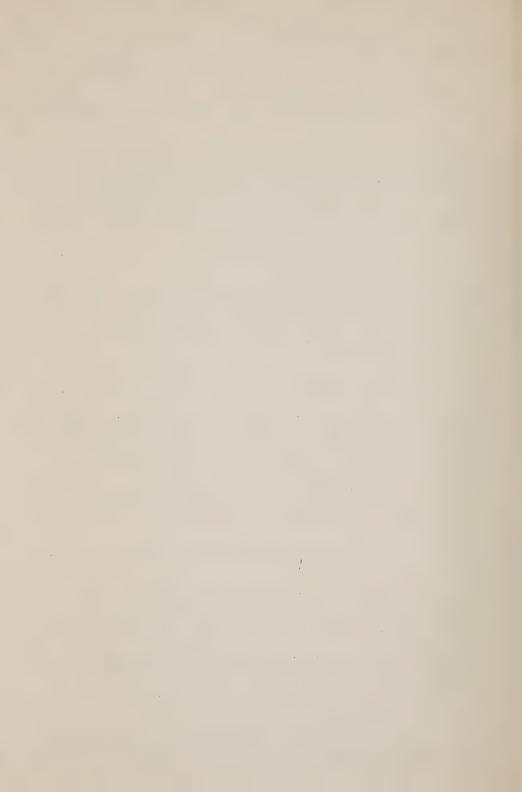
96. FIRST EVANGELICAL CHURCH, 1904--, 501 Grant St., Niles, Berrien County.

Organized 1904. From 1904 to 1906 services held in private homes and rented halls. First and present church building erected 1906, remodeled 1935, frame structure. First settled clergyman, Rev. John S. Deabler, 1904-5. Present clergyman, Rev. August R. Kuehn, 119 Lincoln Ave., Niles.

Session minutes, 1905--, 2 vols. Register (confirmations, members, and deaths), 1904--, 1 vol. Financial records, 1904--, 1 vol. Sunday School records, 1904--, 1 vol. Records in custody of paster.

97. FIRST EVANGELICAL CHURCH, 1905--, Third and Harrison Sts., Monroe, Monroe County.

Organized 1905 as the Young People's Alliance Mission; present name adopted 1906. Services first held in private homes. First



Churches (98-101)

and present church building dedicated 1906; cement block structure. First settled clergyman, Rev. William L. Martin, 1905-9. Present clergyman, Rev. George Arthur Spitler, 207 W. Third St., Monroe, also pastor of Second Evangelical Church, Monroe (see entry 126).

Session minutes (including financial records), 1909--, 8 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1927--, 1 vol. Records in custody of pastor.

98. MACK AVENUE EVANGELICAL CHURCH, 1905--, Mack and Van Dyke Aves., Detroit.

Organized 1905. First church building erected 1906, brick structure. Merged with First Evangelical Church, 1918 (see entry 7). Present building dedicated 1919; brick structure. First settled clergyman, Rev. E. Garfield Johnson, 1905-9. Present clergyman, Rev. Henry I. Voelker, 3920 Van Dyke Ave., Detroit.

Session minutes (including financial records), 1905--, 2 vols. Register (baptisms, marriages, members, and deaths), 1905--, 2 vols. Sunday School records, 1905--, 2 vols. Records in custody of pastor.

99. SALEM EVANGELICAL CHURCH, 1905--, four Miles W. of Coleman on Nine Mile Rd., Coleman, Midland County.

Organized 1905. From 1905 to 1907 services held in school-house east of present site. First and present church building dedicated 1907; remodeled 1907, frame structure. First settled clergyman, Rev. Chandler B. Stroh, 1905-6. Present clergyman, Rev. Bernard Hearl, Coleman, also pastor of the following churches: Geneva Hope Evangelical Church, Coleman; Lyle Evangelical Church, Coleman (see entries 79, 121).

Session minutes (including financial records), 1931--,

l vol., in custody of secretary Walter O. Wilt, Coleman. No other records found.

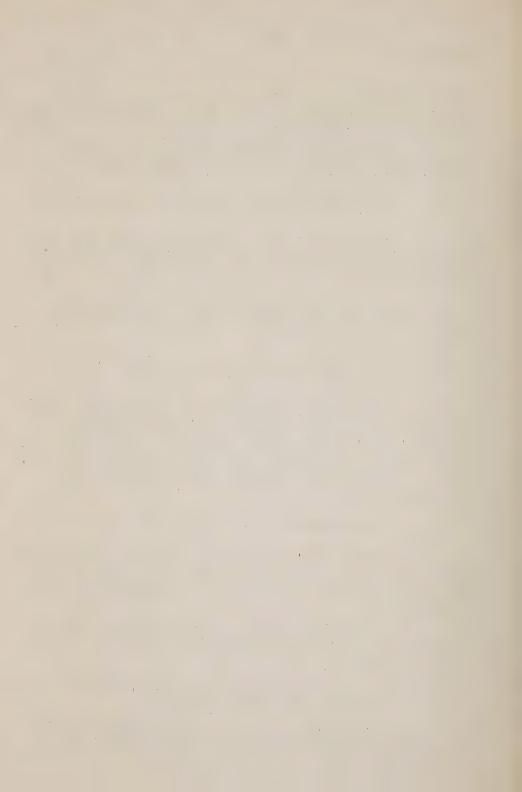
100. RETHEL EVANCELICAL CHURCH, 1907--, Gladwin, Gladwin County.

Organized 1907. From 1907 to 1914 services held in a school-house. First and present church building dedicated 1914; brick structure. First settled clergyman, Rev. S. Young, 1907-8. Present clergyman, Rev. Wayne M. Palmer, Gladwin, also pastor of the following churches: Zion Evangelical Church, Gladwin; Emmanuel Evangelical Church, Gladwin (see entries 78, 91).

Session minutes, 1914--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1914--, 1 vol. Financial records, 1914--, 1 vol. Sunday School records, 1914--, 1 vol. Records in custody of pastor.

101. CRIGGS STREET EVANGELICAL CHURCH, 1907--, Griggs and Horton Sts., Grand Rapids, Kent County.

Organized 1907. From 1907 to 1908 services held in private homes. First church building erected 1908; frame structure. Present building dedicated 1928; brick structure. First settled clergyman,



Churches (102-105)

Rev. J. Wales, 1907-8. Present clergyman, Rev. Leon F. Woodward, 1725 Horton Ave., Grand Rapids.

No records found.

102. CALVARY EVANGELICAL CHURCH, 1909--, Main St., Owendale, Huron County.

Organized 1909. First and present church building dedicated 1910; remodeled 1930; frame structure. First settled clergyman, Rev. Absolam D. Faupel, 1909-11. Present clergyman, Rev. George A. Belknap, Owendale, also pastor of Winsor Zion Evangelical Church, Winsor Twp. (see entry 93).

Session minutes (including register of baptisms, confirmations, marriages, members, and deaths), 1911--, 2 vols. Financial records, 1911--, 4 vols. Sunday School records, 1917--, 2 vols. Records in custody of pastor.

103. MICHIGAN AVENUE EVANGELICAL CHURCH, 1911--, W. Michigan Ave. and Grout St., Saginaw, Saginaw County.

Organized 1911. First and present church building dedicated 1911; brick structure in Gothic style. First settled clergyman, Rev. Henry I. Voelker, 1911-13. Present clergyman, Rev. Herbert Stressman, 1810 W. Michigan Ave., Saginaw, also pastor of Lawndale Evangelical Church, Saginaw (see entry 55).

Register (baptisms, confirmations, marriages, members, and deaths), 1911--, 1 vol., in custody of pastor. No other records found.

104. CALVARY EVANGELICAL CHURCH, 1912--, Paddock and Prospect Sts., Pontiac, Oakland County.

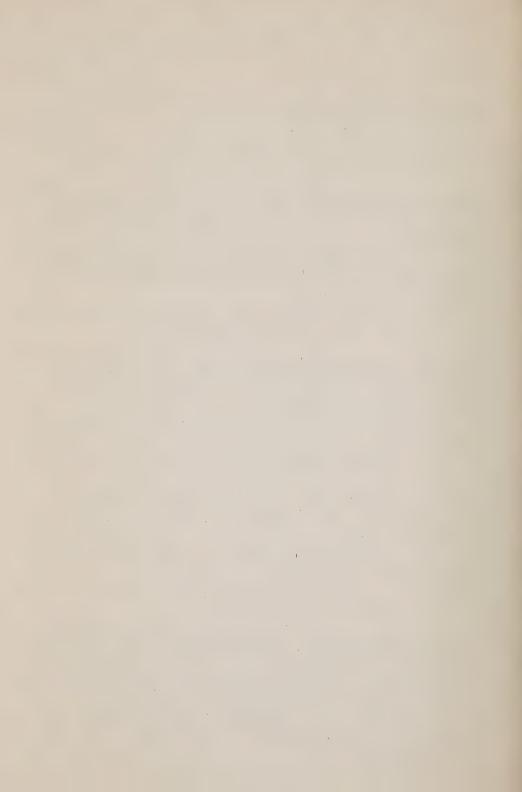
Organized 1912. First and present church building dedicated 1912; frame structure. First settled clergyman, Rev. William Koteskey, 1912-14. Present clergyman, Rev. Harvey A. Frye, 469 S. Paddock St., Pontiac.

Session minutes, 1912--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1912--, 1 vol. Financial records, 1912--, 1 vol. Records in custody of pastor.

105. BROWN CITY EVANGELICAL CHURCH, 1913--, George and First Sts., Brown City, Sanilac County.

Organized 1913. First and present church building dedicated 1913; brick structure, partially destroyed by fire, rebuilt 1926. First settled clergyman, Rev. A.D. Irish, 1914-15. Present clergyman, Rev. Samuel R. Wurtz, 6931 George St., Brown City, also pastor of the following churches: Brown City Evangelical Church (mission), Brown City; Greenwood Evangelical Church (mission), Brown City (see entries 34, 45).

Session minutes (including financial records), 1913--, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1919--, 1 vol. Sunday School records, 1939--, 1 vol. Records in custody of pastor.



Churches (106-110)

106. KEARSLEY PARK EVANGELICAL CHURCH, 1913--, Lewis St. and Davison Rd., Flint, Genesee County.

Organized 1913. First church building, Richfield Rd. and Lewis St., erected 1913, frame structure. Present building dedicated 1916; enlarged 1940, brick structure. First settled clergyman, Rev. Frederick W. Kirn, 1914-17. Present clergyman, Rev. Henry W. Link, 1338 Lewis St., Flint.

Records preserved only in Annual Conference Journals.

107. LAND BOULEVARD EVANGELICAL CHURCH, 1913—, 1317 Lane Blvd., Kalamazoo, Kalamazoo County.

Organized 1913. Services first held in private homes. First church building erected 1913, frame structure. Present building dedicated 1914; brick structure in Gothic style. First settled clergyman, Rev. Charles R. Richards, 1913-17. Present clergyman, Rev. W. Theron Bandeen, 1317 Lane Boulevard, Kalamazoo.

Session minutes, 1913--, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1913--, 1 vol. Financial records, 1913--, 1 vol. Sunday School records, 1914--, 1 vol. Records in custody of pastor.

108. KERCHEVAL AVENUE EVANGBLICAL CHURCH, formerly Evangelical Society, 1914--, 2131 Lakewood Blvd., Detroit.

Organized 1914 as the Evangelical Society; present name adopted 1916. First church building erected 1914, frame structure. Present building erected 1916, dedicated 1922; brick structure. First settled clergyman, Rev. Elmer D. Rebel, 1914-15. Present clergyman, Rev. Arthur C. Bauman, 2131 Lakewood Blvd., Detroit.

Session minutes, 1920—, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1932—, 1 vol. Financial records, 1932—, 1 vol. Sunday School records, 1932—, 1 vol. Records in custody of pastor.

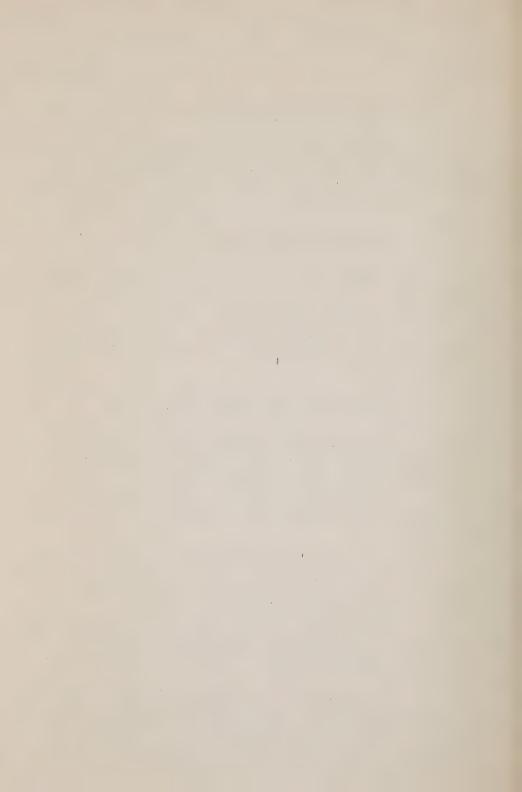
109. TRINITY EVANGELICAL CHURCH, 1914-, Snover, Sanilac County.

Organized 1914. First and present church building dedicated 1914; brick structure. First settled clergyman, Rev. Fred J. Kirn, 1914-19. Present clergyman, Rev. Maurice C. Beers, Snover, also pastor of Moore Evangelical Church, Snover (see entry 74).

Records, 1914—, preserved only in Annual Conference Journals.

110. CHELSEA EVANGELICAL CHURCH, formerly Harper Avenue Evangelical Mission, 1915—, Chelsea and Annsbury Aves., Detroit.

Organized 1915 as Harper Avenue Evangelical Mission; present name adopted 1932. Services first held in rented buildings. First church building 8643 Harper, erected 1916, frame structure. Second building, converted residence, dedicated 1920; brick structure. Present building dedicated 1932; frame structure. First settled clergyman, Rev. Leon F. Woodward, 1918-25. Present clergyman, Rev. Murray H.



Churches (111-114)

Willard, 22765 Pleasant Avenue, East Detroit, Macomb Courty, also pastor of East Detroit Evangelical Church, East Detroit (see entry 120).

Session minutes, 1915--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1915--, 1 vol. Financial records, 1915--, 1 vol. Sunday School records, 1915--, 1 vol. Records in custody of pastor.

111. FIRST EVANGELICAL CHURCH, 1917--, 157 E. Nine Mile Rd., Ferndele, Oekland County.

Organized 1917. First church building erected 1917, frame structure. Present church building dedicated 1920; brick structure. First settled clergyman, Rev. Charles E. Reidt, 1917-20. Present clergyman, Rev. Otto G. Knechtel, 157 E. Nine Mile Rd.

Session minutes, 1917--, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1930--, 1 vol. Sunday School records, 1919--, 1 vol. Records in custody of pastor.

112. FIRST EVANGELICAL CHURCH, 1917--, 109 E. Elm St., Lansing, Ingham County.

Organized 1917. Services first held in a private home. First church building erected 1917, frame structure. Present building dedicated 1919; brick structure. First settled clergyman, Rev. Henry W. Link, 1920-24. Present clergyman, Rev. Raymond R. Brown, 109 E. Elm St., Lansing.

Session minutes, 1917--, 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1917--, 1 vol. Financial records, 1917--, 3 vols. Sunday School records, 1917--, 7 vols. Records in custody of pastor.

113. BALDWIN ATENUE EVANGELICAL CHURCH, 1918--, 212 Baldwin Ave., Pontiac, Oakland County.

Organized 1918. First church building erected 1918, frame structure. Present building dedicated 1927; brick structure in Gothic style. First settled clergyman, Rev. August R. Kuehn, 1919-24. Present clergyman, Rev. Cletus A. Parker, 210 Baldwin Ave., Pontiac.

Session minutes, 1918--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1919-28, 1 vol.; 1935--, 1 vol. Financial records, 1919--, 2 vols. Sunday School records, 1918--, 18 vols. Records in custody of pastor.

114. TWELFTH STREET EVANGELICAL CHURCH, 1918--, Twelfth St. and W. Davison Ave., Detroit.

Organized 1918. First and present church building dedicated 1918; remodeled 1922, brick structure in Gothic style. First settled clergyman, Rev. George A. Spitler, 1918-22. Present clergyman, Rev. Andrew E. Kurth, 13523 Twelfth St., Detroit. See: Twelfth Street Evangelical Church, 1918-1936. Detroit, the church, 1936, p. 1.



Churches (115-118)

Session minutes (including register of baptisms, members, and deaths), 1918--, 1 vol. Financial records, 1918--, card index. Sunday School records, 1918--, card index. Records in custody of pastor.

115. RIVERBANK EVANGELICAL CHURCH, 1919--, Riverbank Ave., and Fourth St., Wyandotte, Wayne County.

Organized 1919. From 1919 to 1920 services held in private homes and in the parsonage. First church building erected 1920, frame structure. Present building dedicated 1926; frame structure. First settled clergyman, Rev. Edgar S. Faust, 1920-23. Present clergyman, Rev. Gideon Knechtel, 349 Fourth Ave., Wyandotte.

Session minutes, 1919--, 18 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1919--, 5 vols. Records in custody of pastor. Financial records, 1919--, preserved only in Annual Conference Journals. Sunday School records, 1919--, 6 vols., in custody of pastor.

116. EVANGELICAL CHURCH (defunct), 1920-23, Verona, Huron County.

Organized 1920. Lapsed 1923 for reasons undetermined. First and only church building dedicated 1920; frame structure. First clergyman, unknown. Last clergyman, Rev. Frank H. Bailey, 1922-23.

No records found.

117. FRANCIS STREET EVANGELICAL CHURCH, 1920--, 2108 Francis St., Jackson, Jackson County.

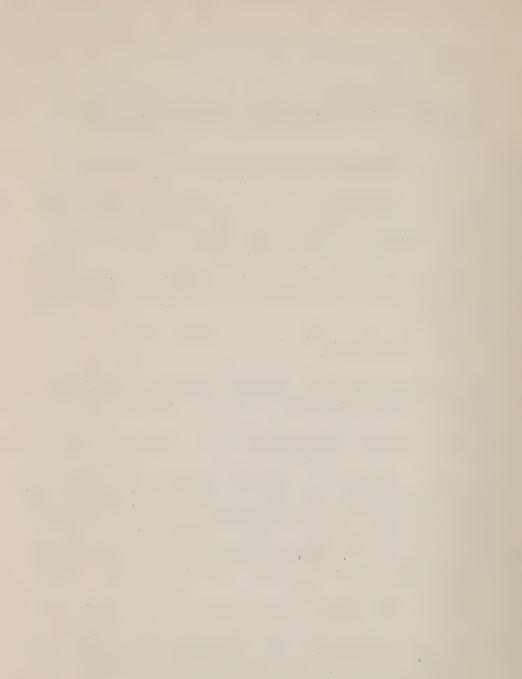
Organized 1920. From 1920 to 1921 services held in a private home. First and present church building dedicated 1921; frame structure. First settled clergyman, Rev. Louis E. Rurgess, 1920-22. Present clergyman, Rev. Gordon D. Everett, 2102 Francis St., Jackson, also pastor of Zion Evangelical Church, Rives Junction (see entry 87).

Session minutes, (including registers of baptisms, confirmations, marriages, members, and deaths), 1921--, 1 vol. Financial records, 1933--, 1 vol. Sunday School records, 1921--, 1 vol. Records in custody of pastor.

118. FIRST EVANGELICAL CHURCH, 1921--, 340 Meechem St., Battle Creek. Calhoun County.

Organized 1921. First church building erected 1921, frame structure. Present church building dedicated 1926; brick structure. First settled clergyman, Rev. J. Van Sickler, 1923-26. Present clergyman, Rev. J.W. Hill, 340 Meechem Ave., Battle Creek.

Session minutes (including financial records), 1926--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1926--, 1 vol. Sunday School records, 1926--, 1 vol. Records in custody of pastor.



Churches (119-122)

119. NEWPORT EVANGELICAL CHURCH, 1921--, Main St., Newport, Monroe County.

Organized 1921. First and present church building erected 1921, brick structure. First settled clergyman, Rev. John Riebel, 1921-26. Present clergyman, Rev. George C. Murbach, South Rockwood, also pastor of Evangelical Church, South Rockwood (see entry 67).

Session minutes 1921--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1921--, 1 vol. Records in custody of pastor.

EAST DETROIT EVANGELICAL CHURCH, 1922--, Nine Mile and Gratiot Aves., East Detroit, Macomb County.

Organized 1922. From 1922 to 1925 services held in private homes. First and present church building dedicated 1925; frame structure. First settled clergyman, Rev. Arthur Weinert, 1923-25. Fresent clergyman, Rev. Murray H. Willard, 22765 Pleasant Ave., East Detroit, also pastor of Chelsea Avenue Evangelical Church, Detroit, Wayne County (see entry 110).

Session minutes, 1925--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1925--, 1 vol. Financial records, 1925--, 1 vol. Sunday School records, 1925--, 1 vol. Records in custody of pastor.

121. LYLE EVANGELICAL CHURCH, 1923--, Beaverton Twp., Coleman, Midland County.

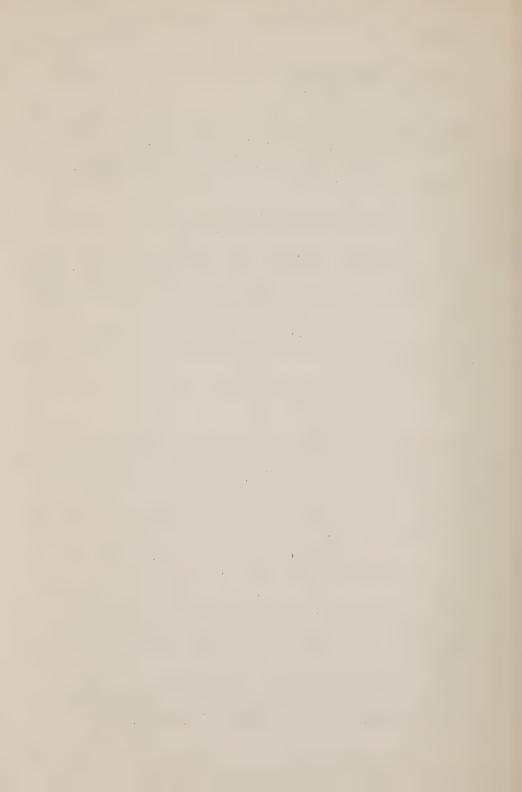
Organized 1923. First church building, Verona, Gladwin County, erected 1899, frame structure. Present building dedicated 1922; frame structure. First settled clergyman, Rev. George H. Simpson, 1923-26. Present clergyman, Rev. Bernard Hearl, Coleman, also pastor of the following churches: Geneva-Hope Evangelical Church, Coleman; Salem Evangelical Church, Coleman (see entries 79, 99).

Session minutes, 1923--, 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1923--, 1 vol. Financial records, 1923--, 1 vol. Records in custody of pastor.

122. EUSH CREEK EVANGELICAL CHURCH, 1924--, Six miles north of Breckenridge, Mt. Pleasant, Isabella County.

Organized 1924. Since 1924 services held in District #1 schoolhouse. First and present clergyman, Rev. Delbert Hayes, 717 Broadway, Mt. Pleasant, also pastor of the following churches: Bethany Evangelical Church, St. Louis; Chippewa Evangelical Church, Mt. Pleasant; Bethel Evangelical Church, Mt. Pleasant (see entries 60, 61, 89).

Session minutes, (including financial records), 1924--, 1 vol., in custody of Lucy Marsh, R.F.D. #1, St. Louis. Register (baptisms, confirmations, marriages, members, and deaths), 1924--, 1 vol., in custody of pastor. Sunday School records, current only, 1 vol., in custody of Mrs. John Vibber, R.F.D. #1, St. Louis.



Churches (123-127)

123. SEARS EVANGELICAL CHURCH, 1924--, Evart, Osceola County.

Organized 1924. First and present church building purchased 1924, remodeled and dedicated 1938; frame structure. First settled clergyman, Rev. Arthur C. Bauman, 1924-26. Present clergyman, Rev. Charles E. Koteskey, Evart, also pastor of Evart Evangelical Church, Evart (see entry 62).

Session minutes, 1924--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1924--, 1 vol. Financial records, 1924--, 1 vol. Sunday School records, 1924--, 1 vol. Records in custody of pastor.

124. HEREFORD AVENUE EVANGELICAL CHURCH, 1925--, Hereford St., and Linville Ave., Detroit.

Organized 1925. First and present church building dedicated 1926; frame structure. First settled clergyman, Rev. Harold Quint, 1925-31. Present clergyman, Rev. Paul Crabtree, 4177 Alter Rd., Detroit.

Session minutes, 1925--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1925--, 1 vol. Financial reports, preserved only in Annual Conference Journals. Sunday School records 1925--, card index. Records in custody of pastor.

125. CALVARY EVANGELICAL CHURCH, 1926--, 1115 Broadway Ave., Ann Arbor, Washtenaw County.

Organized 1926. First and present church building dedicated 1926; brick structure. First settled clergyman, Rev. Andrew E. Kurth, 1926-31. Present clergyman, Rev. Marvin Jewell, 1115 Broadway, Ann Arbor.

Session minutes, 1926--, 1 vol., in custody of pastor. No other records found.

126. SECOND EVANGELICAL CHURCH, 1927--, Patterson Gardens, Monroe, Monroe County.

Organized 1927. Services first held in private home. First and present church building dedicated 1927; frame structure. First settled clergyman, Rev. Leon E. Willoughby, 1927-34. Present clergyman, Rev. George Arthur Spitler, 207 W. Third St., Monroe, also pastor of First Evangelical Church, Monroe (see entry 97).

Session minutes, 1927--, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1927--, 1 vol. Financial records, 1927--, 1 vol. Sunday School records, 1927--, 2 vols. Records in custody of pastor.

DAYTON HEIGHTS EVANGELICAL CHURCH (defunct), 1929-35, 2602 W. Dartmouth St., Flint, Genesee County.

Organized 1929. Lapsed 1935 for reasons undetermined. First and only church building dedicated 1929; frame structure. First



Churches (128)

settled clergyman, Rev. Rowland C. Saxton, 1929-31. Last clergyman, Rev. Herman C. Heise, 1934-35, Sebewaing.

No records found.

128. FIRST EVANGELICAL CHURCH, 1939--, M-27, Mt. Pleasant, Isabella County.

Organized 1939. Services first held in private homes. First and present church building dedicated 1940; frame structure. First and present clergyman, Rev. Oren M. Bailey, 1939--, 516 S. Oak St., Mt. Pleasant.

Session minutes, 1939--, preserved only in Annual Conference Journals. No other records found.



DISSOLVED CHURCHES OR ABANDONED PREACHING APPOINTMENTS No other information available

1845	1871	A dant	
1845	10/1	Adrian	Lenawee County
1845	1879	Freedom	Washtenaw County
1846		Ypsilanti	Washtenaw County
1846	1895	Eckford	Calhoun County
	1894	Flat Bush	St. Joseph County
1846	1911	Marshall	Calhoun County
1846	?	Waterloo	Jackson County
1848	?	Fisher's Lake	St. Joseph County
1852		Schoolhouse (unnamed)	Barry County
1858	?	Charlotte	Eaton County
1858	?	Goodrich	Genesee County
1858	1897	Thedford	Genesee County
1859	?	Plymouth	Wayne County
1859	?	Wayne	Wayne County
1861	1891	Beagle	Lenawee County
1863	1911	Caledonia	Kent County
1864	1907	Bennington	Shiawassee County
1864	?	De Witt	Clinton County
1864	?	Fremont	Tuscola County
1864	?	Genoa	Livingston County
1864	1894	Holt	Ingham County
1864	?	Richfield	Genesee County
1864	?	West Haven	Clinton County
1866	1884	Bangor	Van Buren County
1866	?	Freidays	Berrien County
1866	1913	Keeler	Van Buren County
1868	1921	Castleton	Barry County
1868	?	Middleville	Barry County
1869	?	Brady (Vicksburg)	Kalamazoo County
1869	1898	Byron	Shiawassee County
1869	1904	Colon	-
1869	1704	Constantine	St. Joseph County
1869	?	Gaines	St. Joseph County
1869	?	Waukesha	Genesee County
1870			St. Joseph County
	1913	Burnside	Lapeer County
1870	?	Napoleon	Jackson County
1870	?	South Haven	Van Buren County
1870	1880	Tawas City	Iosee County
1872	?	Florence	St. Joseph County
1872	?	Ridgeway	Macomb County
1873	one since pour ?	Ceresco	Calhoun County
1873	?	South Raisinville	Monroe County
1874	1913	Avery	Berrien County
1874	?	Bridgeman	Berrien County
1874	?	Three Oaks	Berrien County
1875	?	Ellington	Tuscola County
1875	T upos mino cons	Nobs	Cass County
1876	?	Brighton	Livingston County
1876	?	Swartz Creek	Genesee County



Dissolved Churches or Abandoned Preaching Appointments

1877	?	Brookfield
1877	1898	
		Charlesworth
1877	arts construit. ?	Duck Lake
1877	***************************************	Oakville
1877	1906	Riga
1877	?	Romeo
1877	1929	
1878		Silver Lake
	?	Empire
1878	1912	Forestville
1878	?	Lexington
1879	?	Freeland
1879	?	Good Harbor
1880	?	
1881	?	Boyne Falls
		Seger
1882	?	Carson City
1883	············?	Goodland
1883	ann passe anne ?	Manistee
1883		Marlette
1883	~~?	Paradise
1883	?	South Rives
1884	?	Conway
1884	?	· ·
		Elmer
1884	1887	Frankfort
1884	~~?	Hamlin
1884	1885	Three Rivers
1884	1921	West Bangor
1885	?	Becken
1885	?	Berne
1885	?	Leroy
1885	~~?	Ludington
	1898	
1885		Pinora
1886	?	Burr Oak
1886	?	Denmark
1886	?	Fawn River
1886	1891	Hart
1886	?	Plank Road
1886	?	St. Joseph
1886	~~?	Victoria
1886		Weldon Creek
1887	?	Brooks
1887	?	Bum
1887	?	Crane
1887	·····?	Ebenezer
1887	?	Logan
1887	?	Vedders
1888	?	Canda
	?	
1888		North Bradley
1888	?	Ruggles
1889	?	Almont
1889	1890	Alpena

Eaton County Eaton County Calhoun County Monroe County Lenawee County Macomb County Grand Traverse County Leelanau County Sanilac County Sanilac County Saginaw County Leelanau County Emmet County Calhoun County Gratiot County Lapeer County Manistee County Sanilac County Cass County Jackson County Livingston County Sanilac County Benzie County Mason County St. Joseph County Van Buren County Huron County Huron County Osceola County Mason County Lake County St. Joseph County Mason County St. Joseph County Oceana County Monroe County Berrien County Mason County Mason County Bay County Huron County Lenawee County Huron County Lenawee County Washtenaw County St. Joseph County Midland County Berrien County Lapeer County Alpena County



Dissolved Churches or Abandoned Preaching Appointments

1889		Bowen	7P 4 69 1
1889	1892	Dodge	Kent County
1889	?	Hope	Clare County
1889	1903	*	Barry County
1889		Midland	Midland County
	1932	Schultz	Barry County
1889	? ?	Tiffany	Kalamazoo County
1889	1920	Verona	Huron County
1890	?	Lacy	Barry County
1890	1934	Pomona	Manistee County
1891	?	Luther	Lake County
1892	*************	Beaverton	Gladwin County
1892	· · · · · · · · · · · · · · · · · · ·	Dexter	Washtenaw County
1892	?	Homer	Calhoun County
1892	?	Kinches Corner	Huron County
1892	?	Sunfield	Eaton County
1893	**************************************	Batts	Emmet County
1894		Lake	Berrien County
1896	· ?	Wagner School	
1897	1901		Berrien County
		Shelby	Oceana County
1899	manner ?	Webberville	Ingham County
1900	?	North Sage	Gladwin County
1902	**************************************	Butman	Gladwin County
1904	?	Lenden	Berrien County
1905	1917	Manchester	Washtenaw County
1905	1906	Nester Dam	Clare County
1905	1925	West Greenwood	St. Clair County
1906	1926	Boyne City	Emmet County
1906	1907	Gladwin	Gladwin County
1906	?	Morrison	Huron County
1906	1907	Nolan	Roscommon County
1906	······?	Orr School	Midland County
1907	?	Johnson School	Osceola County
1912	?	Traverse City	Grand Traverse County
1913	1916	Ogemaw	Ogemaw County
			Roscommon County
1913	1916	St. Helens	
1913	·····?	Sherman	Gladwin County
1913	?	Stillwagon	Ogemaw County
1917	?	Harlan	Wexford County
1918	1929	Conway	Emmet County
1918	1919	Grayling	Crawford County
1919	1920	Hatch's Crossing	Leelanau County
1921	1922	Nicholson	Shiawassee County
1925	1926	Sturgis	St. Joseph County
1925	1926	Waldron	Hillsdale County
1925	1926	White Pigeon	St. Joseph County
1926	?	Maple City	Leelanau County
1928	1931	Hazel Park	Macomb County
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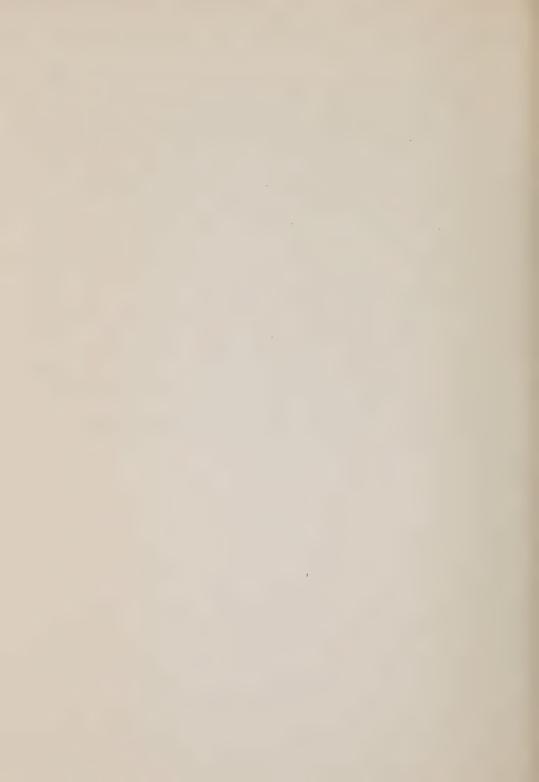
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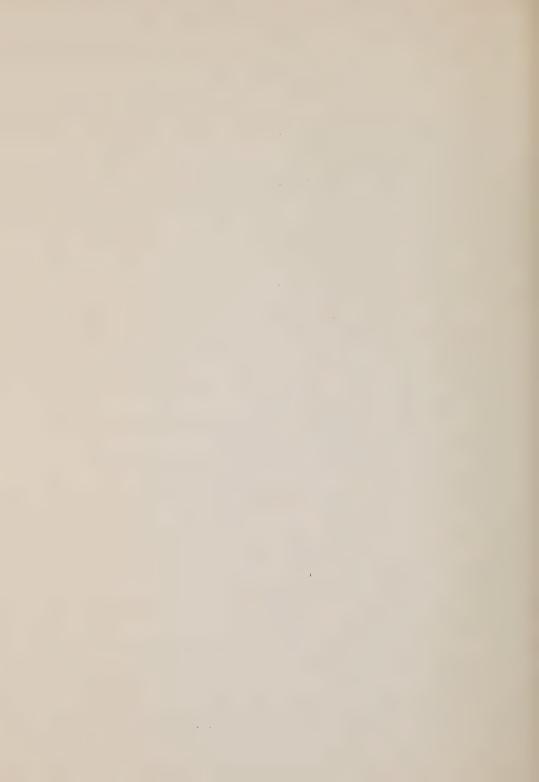
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